TOWN OF SULLIVAN
ANNUAL REPORT
2018

Photo Courtesy of
Lynn Dunbar

See Inside Cover for Description

2018 Sullivan Annual Report
Cover Photo

WELCOME TO SULLIVAN!

Over the past few years, Sullivan and other area towns have worked with the State of Maine and the Schoodic Scenic Byway Committee to beautify the Byway while encouraging more tourism and activities this side of the Hancock-Sullivan Bridge. Your Sullivan Selectmen decided to invest in a new sign welcoming everyone who crosses the bridge into Sullivan. Working with the Schoodic Scenic Byway Committee, Sullivan decided to invest in a granite sign to acknowledge the history of granite quarrying in our town.

We reached out to local residents, Gibran and Alyssa Buell, owners of Creative Stone to design a sign that would be beautiful, durable and welcoming to Sullivan. To Gib and Alyssa, this wasn't just a sign. It is the proud welcome into the town they truly love and we think it shows in the result. We hope you feel a little Sullivan pride every time you cross the bridge.

Sullivan Dedicates this 2018 Annual Report to Lynn Dunbar

Forty years ago, Lynn Dunbar was working at Dunbar's Store when Selectman Wayne Milne walked in with nomination papers for the position of Town Clerk. He told Lynn she should run for the clerk position, to which she responded that she "had no experience". He told her all she needed to know was how to type. Roy Whalen was in the store and realized that Lynn would run so he took the papers all over town to get the required signatures on her behalf. Although, she had been told that many others were taking out papers, oddly, she was the only name on the ballot on election day. Sullivan will forever be grateful for Selectman Milne's foresight and his little white lie to convince Lynn to run!

Lynn was the first Sullivan Town Clerk to take up residence at the Recreation Center. She walked into the office for the first time and met with Selectman Milne who set two boxes of documents on her desk and said "Here you go!" This was the beginning of a love story between a town and its clerk. For forty years this wonderful woman has dedicated herself to doing anything and everything she could possible do to make Sullivan shine.

To say Lynn is kind, compassionate and caring is an understatement. Most people who know Lynn Dunbar would say she is actually the kindest, most caring and most compassionate person they have ever met!

Being in the spotlight is not high on Lynn's list. Lynn would rather do wonderful things for the people and town she loves. She does it every single day and she would NEVER seek recognition. Lynn Dunbar, we are thankful for your forty years of love and dedication to our small town. This is our small town way to say.....

SULLIVAN LOVES LYNN DUNBAR!

TOWN OF SULLIVAN

Selectmen, Assessors and Overseers of the Poor

Russell Gordon	*Term Expires 2020*
John Guyton	*Term Expires 2019*
Raymond Daley, Jr.	*Term Expires 2021*

Town Manager
Robert Eaton

Treasurer, Tax Collector, Deputy Town Clerk
Lynn A. Dunbar

Town Clerk, Deputy Treasurer and Tax Collector
Stacy M.G. Tozier

RSU 24 Representative *Term Expires 2019*
Robin Wyzykowski

General Assistance
Stacy M.G. Tozier

Harbor Master
Michael Pinkham

Planning Board
Clyde Lewis, Chair
Robert Scott
Robert Johnson
Elliott Daley
Jack Hornberger
Marie Zwicker
Michael Witz

Board of Appeals
Gerald Gordon
Dale Carter
Lee Zwicker
Robert Phillips, Chair

Road Commissioner
Board of Selectmen

Code Enforcement Officer
Rebecca Albright

Plumbing Inspector
Charles Peterson

Animal Control Officer
Marie Zwicker
Beverly Merchant

Fire Chief
Ben Gilley

EMS Chief & Fire Warden
Ryan Daley

Budget Committee
Helen Gordon
Gary Edwards
Jack & Myra Hornberger
Gerald Gordon
Roger Wakefield
Russell Gordon
John Guyton
Ray Daley, Jr.
Harvey Kelley

York Hill Cemetery Trustees
Helen Gordon — *Term expires 2019*
Mary Hanna — *Term expires 2020*
Jeanne Edwards — *Term expires 2021*

Gordon, Blaisdell, Birch Tree Cemeteries
Jeanne Edwards
Helen Gordon
Mary Hanna

Sumner Memorial Park Committee
David Cadigan
Frank Dedmon
Clint Ritchie

Town Clerk's Report
July 1, 2017—June 30, 2018
Vital Records

Births:

15 Births

Marriage:

15 Marriages

Deaths:

Raymond Daley Sr.	*07/25/2017*
Thomas Hudson	*09/08/2017*
Harry Hardison	*09/12/2017*
Donna Rivers	*09/28/2017*
Charlotte Reed	*10/02/2017*
Ila Fountaine	*10/22/2017*
Clive Preble	*12/06/2017*
Robert Potter	*12/12/2017*
Ruth Vibert	*12/27/2017*
Neil Beausoleil	*01/04/2018*
Mary Welsh	*02/06/2018*
Orissa Sargent	*04/17/2018*

DIRECTORY OF LOCAL FACILITES

Emergency	911
Sullivan Selectman's Office	422-6719
Sullivan Town Clerk's	422-6282
Sullivan Fax number	422-4785
Sullivan Fire Department Non-emergency	422-3220
Sullivan Fire Chief—Ben Gilley	479-5552
Hancock County Sheriff	667-7575
CEO/Building Inspector—Rebecca Albright	537-3263
Plumbing Inspector—Charles Peterson	483-2398
Animal Control Officers— Marie Zwicker	460-8920 or 266-5027
Beverly Merchant	422-9504
Frenchman's Bay Library	422-2307
Sullivan Sorrento Historical Society	422-0995
Curator: Vacant	
Sorrento/Sullivan Recreational Center	422-6405 or 422-3134
To rent call Helen Gordon	
School Department	
Mountain View Middle School	422-3200
Sumner Memorial High School	422-3510
Superintendent of Schools	422-2017
Adult Education	422-4794
Sullivan Post Office	422-9033
Gouldsboro Post Office	963-7148

State And National Representative

Representative To Legislature
District 136

William Faulkingham

Home Address
P.O. Box 121
Winter Harbor, Me 04693
(207) 460-6967
William.Faulkingham@legislature.maine.gov

Capital Address
House Minority Office, Rm 332
2 State House Station
Augusta, ME 04333-0002
(207) 287-1400

State Senator
District #6
Marianne Moore
Marianne.Moore@legislature.maine.gov
3 State House Station
Augusta, Me 04333-003
207-287-1505

US Representative
Jared Golden

Address
179 Lisbon Street
Lewiston, ME 04240
(207) 241-6767

Capital Address
1223 Longworth House Office Building
Washington, D.C. 20515
(202) 225-6306

US Senator
Susan Collins

Address
202 Harlow Street, Rm 204
Bangor, ME 04401
(207) 945-0417

Capital Address
413 Dirksen Senate Office Building
Washington, D.C. 20510
(202) 224-2523

US Senator
Angus King

Address
The Margaret Chase Smith
Federal Building
202 Harlow St, Suite A
Bangor, Maine 04401

Washington Office
359 Dirksen Senate Office Building
Washington, D.C. 20510
(202) 224-5344

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Friends:

It was the highest honor of my life to take the oath of office to become Maine's 75th governor. Over the next four years, I will do everything in my power to make Maine the safe, beautiful, prosperous state we all want for our children and grandchildren.

That is why on my first day in office I directed the Maine Department of Health and Human Services to implement Medicaid expansion as quickly and efficiently as possible. My Administration will ensure that it is paid for sustainably; that the cost of health insurance is controlled; and that the cost of prescription drugs is reined in. In addition to creating a Director of Opiate Response to marshal the collective power and resources of state government to stem the tide of the opioid epidemic, we will make Narcan widely available, increase access to medication assisted treatment and recovery coaches, and expand drug courts.

We also need a healthy environment. My Administration will embrace clean energy; change our modes of transportation; weatherize homes and businesses; and reach a goal of 50 percent of our energy coming from Maine renewable resources. By reducing the impacts of climate change, we will create good-paying jobs, preserve our environment, and protect our state's farming, fishing, and forestry industries.

We will also develop a world-class workforce starting with Pre-K for every 4-year-old in Maine and more post-high school options that result in a valued credential. Attracting talented young people to move here and make Maine their home will be top priorities of my Administration.

Maine communities, especially rural communities, are confronting a severe workforce shortage and an aging and declining population. It is time for bold, dynamic ideas that will change Maine for the better. That is why I, along with people ranging from small business owners, innovators and entrepreneurs, to economists and every day, hard-working Mainers, developed an economic plan designed to make it easier for small businesses to grow, for people to come and stay, and for Maine to thrive.

I welcome your ideas. We are all in this together. We all want Maine to have a beautiful environment, happy people, and prosperous communities

Thank you,

Janet T. Mills
Governor

PHONE: (207) 287-3531 (Voice) 888-577-6690 (TTY) FAX: (207) 287-1034

www.maine.gov

HOUSE OF REPRESENTATIVES
2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Billy Bob Faulkingham
P.O. Box 121
Winter Harbor, ME 04693
Cell Phone: (207) 460-6967
William.Faulkingham@legislature.maine.gov

January 2019

Dear Friends and Neighbors,

I would like to thank the people of District 136 for electing me as your State Representative. It is an incredible honor and privilege to represent you in The House of Representatives during the 129th Maine Legislature.

For the next two years I will be serving on the Joint Standing Committee on Marine Resources as the House Republican Lead. On this panel, we will discuss many issues in regards to marine fisheries management. These matters are crucial to our community and I hope to hear from the fishermen in our community to discuss ways to improve the industry.

In order for me to represent you in the best ways possible, I need to hear your thoughts on all the issues that are important to you. Please, don't hesitate to call me anytime you feel you need my assistance. I may not know all the answers, but I will do my best to help you discover a solution to the problem. Moreover, I encourage you to monitor all legislative proposals being worked on at the State House by visiting the Legislature's website at www.legislature.maine.gov. From here you can browse bill summaries and roll call votes, view session and public hearing schedules, listen to committee hearings or watch live streaming video of the House and Senate.

Once again, thank you for the opportunity to represent you, the people of District 136. Please call me anytime at phone at **460-6967**or email at William.Faulkingham@legislature.maine.gov to keep me updated on those concerns. If you would like to be added to my email update list, you can do so by emailing me directly with your request.

Sincerely,

William R. Faulkingham

Billy Bob Faulkingham
State Representative

129th Legislature
Senate of Maine
Senate District 6

Senator Marianne Moore
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Marianne.Moore@legislature.maine.gov

Health & Human Services Committee
Ranking Member

Dear Friends and Neighbors:

First, let me thank you for electing me to represent you in Augusta. I am honored to serve you in the Maine Senate. I have been working hard this legislative session so that Maine becomes an even better place to live, work and raise a family.

The 129th Legislature had many issues before it including funding our schools, providing property tax relief, and ensuring affordable access to prescription medications.

Ensuring that our schools are funded adequately was a top priority of mine. Many schools in Washington and Hancock Counties are struggling to provide the supplies necessary for our students to succeed. Countless hardworking and dedicated teachers are using their own money to make sure their students have basic school supplies. The lack of adequate funding also puts a burden on property tax payers, many who can't afford an increase. The budget passed by the Legislature properly funded schools, and raised revenue sharing to 3% in fiscal year 2019-20 and 3.75% in fiscal year 2020-21.

Also included in the budget was an increase to the homestead property exemption, from $20,000 to $25,000. Homeowners across the state will see savings on their property tax bill if they have applied for this exemption. I encourage everyone to go to their town office and fill out the very simple form in order to qualify if they have not already done so.

Finally, addressing the cost of prescription drugs has been a focus this Legislative session. We passed a number of bills aimed at lowering the cost of prescriptions. I am hopeful that once those laws go into effect, the people of Downeast Maine will see a reduction in the cost of their medication. No person should have to decide between paying for food and paying for their medication.

Thank you again for trusting me to represent you in Augusta. Please feel free to contact me at 287-1505 or Marianne.Moore@legislature.maine.gov if you have comments, questions or would like assistance in navigating our state's bureaucracy.

Sincerely,

Marianne Moore

Marianne Moore
State Senator, District 6

JARED F. GOLDEN
2ND DISTRICT, MAINE

Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE
1223 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-6306

LEWISTON DISTRICT OFFICE
179 LISBON STREET
LEWISTON, ME 04240
PHONE: (207) 241-6767

CARIBOU DISTRICT OFFICE
7 HATCH DRIVE
SUITE 230
CARIBOU, ME 04736
PHONE: (207) 492-6009

FACEBOOK.COM/CONGRESSMANJARED
TWITTER: @REPJARED

Dear Friends,

I hope this letter finds you well. As I am settling into my new role as your representative, I wanted to give you an update on what we are doing in D.C. and in Maine this year.

My first priority is to be accessible to you and to our communities, which is why I have opened offices throughout the Second District at the following locations:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: 207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Bangor ME 04401. Phone: (207) 249-7400

My team and I are here to serve you, so please come meet my staff, voice an opinion, inform us of local events, or seek assistance with federal benefits. I come home to Maine every weekend to hear from you and see what's happening in our communities. I appreciate you keeping us informed.

This year, I was proud to be appointed to the House Armed Services and Small Business Committees. On Armed Services, I'm using my experience serving in Iraq and Afghanistan to make sure our servicemembers have the resources and training they need to succeed and keep us safe. Within Armed Services, I was assigned to the Seapower Subcommittee, where I am fighting for our shipyard jobs and making sure our military can count on Bath-built ships for generations to come. Beyond Bath, I will advocate for the entire network of good Maine jobs that support our troops, equipping them to carry out their duties reliably and safely.

Maine would just not be the same without our small, family-owned businesses. On the Small Business Committee, I am working to ensure our small businesses have the tools to grow, look out for their workers, and provide more good jobs to people all over Maine. Within the Small Business Committee, I was honored to be appointed Chairman of the Subcommittee on Contracting and Infrastructure. With this position, I am highlighting the need for infrastructure investment and fighting to level the playing field when small businesses compete for federal contracts.

One thing I love about Maine is that we help each other out. Whether it's ensuring a job well done or lending a hand to a neighbor, I know you are strengthening our communities every day. I am proud to serve alongside you and look forward to all that we will accomplish together.

My wife Isobel and I wish you and your family happiness, health, and success in the year to come.

Sincerely,

Jared F. Golden

Jared Golden
Member of Congress

SUSAN M. COLLINS
MAINE

WASHINGTON, DC 20510-1904

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
SPECIAL COMMITTEE ON AGING, Chairman
APPROPRIATIONS
HEALTH, EDUCATION, LABOR, AND PENSIONS
SELECT COMMITTEE ON INTELLIGENCE

Dear Friends,

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our state have placed in me and welcome this opportunity to share some key accomplishments from this past year.

As Chairman of the Senate Aging Committee, I worked to help ensure the well-being of our seniors. The *Senior$afe Act* I authored became law last year and is empowering banks, credit unions, and other financial institutions to better protect seniors from financial fraud.

Following extensive committee investigations of prescription drug pricing, additional legislation I crafted became law, ending the egregious practice of pharmacy "gag clauses" that prevented pharmacists from informing patients on how to pay the lowest possible price.

This year, I was also successful in securing an extra $425 million for Alzheimer's research—the largest funding increase ever—bringing the total to $2.34 billion. Additionally, the bipartisan *BOLD Act* I authored will create public health infrastructure to combat Alzheimer's by promoting education, early diagnosis, and improved care management.

More than 40 million Americans—including 178,000 Mainers—are caregivers for parents, spouses, children, and other loved ones with disabilities or illnesses, such as Alzheimer's. The *RAISE Family Caregivers Act* I authored was signed into law last year, giving caregivers more resources and training to better balance the full-time job of caregiving. Another law I wrote will help grandparents who are raising grandchildren, largely due to the opioid addiction crisis.

In addition to helping seniors, a major accomplishment over the past year is the increased federal investment in biomedical research that is leading to progress in the fight against numerous devastating diseases. Congress has boosted funding for the National Institutes of Health by $7 billion in just the last three years, bringing total funding to more than $39 billion.

One of my highest priorities as Chairman of the Transportation Appropriations Subcommittee is to improve our nation's crumbling infrastructure and ensure that Maine's needs are addressed. Since the Better Utilizing Investments to Leverage Development (BUILD) Transportation Grants program, formerly known as TIGER, was established in 2009, I have secured $160 million for vital transportation projects throughout Maine.

Congress also delivered a Farm Bill last year, which includes many important provisions that will help the agriculture industry in Maine and across the country. Specifically, I secured provisions that will strengthen support for young farmers, improve local farm-to-market efforts, and increase funding for organic research.

Congress took decisive action to address the opioid addiction epidemic. In addition to appropriating $8.5 billion in federal funding last year, Congress enacted the *SUPPORT for Patients and Communities Act*, a comprehensive package that embraces the multipronged approach I have long advocated for this epidemic: prevention, treatment, recovery, and enforcement to stop drug trafficking.

Maine plays a key role in ensuring a strong national defense. In 2018, Congress provided funding for five ships to be built at Bath Iron Works, which will help to keep our nation safe and provide our skilled shipbuilders a steady job. I also secured more than $162 million for infrastructure projects at Portsmouth Naval Shipyard to support their important work to overhaul Navy submarines.

A Maine value that always guides me is our unsurpassed work ethic. In December 2018, I cast my 6,834th consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Maine in the United States Senate. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2019 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M Collins

Susan M. Collins
United States Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: http://www.King.Senate.gov

United States Senate

WASHINGTON, DC 20510
January 3, 2019

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends,

As I travel Maine, I hear from people who live in every corner of our state. I hear about their achievements, their successes, their work to improve their communities – I hear about the hope they have for our state. I also hear about our challenges, and all the work we have left to do. As I see it, that's my job: to listen to you, act where I can to build on what's good, and work on the tough parts. As 2018 comes to a close, I wanted to take a moment to share an update on some of the work we're doing in Washington to lift up the accomplishments of Maine people and make progress on the challenges they face.

From Portland to Presque Isle, from Milo to Camden, I hear about the pain that the opioid epidemic is inflicting on Maine communities. I've met with Maine people in recovery, family members of those struggling with substance use disorders, treatment providers, and law enforcement officials to learn about their experiences with this terrible disease, and everyone agrees that in order to fully respond to these problems, we need a stronger federal effort to end the opioid epidemic. Fortunately, some help is on the way – in October, we overwhelmingly passed a sweeping, bipartisan opioids bill. I've pushed hard for this type of legislation and was proud to have provisions I've advocated for included in the bill. These priorities have been guided by the voices of Maine people, and we'll keep working to confront this tragic problem.

I've also worked to strengthen the future of our forest economy. Maine's forests have powered our state's economy for generations, especially in our rural communities. So, when rapid shifts in the market led to the closure of many pulp and paper mills and biomass power plants, it required a collaborative approach to support future growth in this important industry. That's why, together with the other members of the state's Congressional delegation, I pushed to establish the Economic Development Assessment Team (EDAT). This integrated, multiagency effort aims to foster innovation and commercialization in Maine's forest economy, and we're already seeing the benefits: in recent months, several forest industry businesses have announced significant investments into Maine operations, and in September 2018, the Forest Opportunity Roadmap (FOR)/Maine released an action plan to make sure this industry, and the rural communities it supports, can continue to thrive for generations to come.

As I close this letter, please allow me to express my gratitude to each of you – for your dedication to our state, and to one another. It's often said that Maine is like a big small town (with very long streets)— that's because at our heart, we're one big community. It's not only a pleasure to serve you– it's a pleasure to know you. Thank you for being the reason Maine is so special. Mary and I hope that 2019 will be a good year for you, your family, your community, and our great State.

Best,

Angus S. King
United States Senator

AUGUSTA
4 Gabriel Drive, Suite F1
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20360
Bangor, ME 04401
(207) 945-8000

PRESQUE ISLE
169 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

SCARBOROUGH
383 US Route 1, Suite 1C
Scarborough, ME 04074
(207) 883-1588

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A Report from the Sullivan Town Manager

Dear Residents of Sullivan,

Your town office has been busy upgrading our technology over the past year. As a result, Sullivan residents can now utilize debit/credit cards to pay taxes, fees and/or services provided by Sullivan and the State of Maine. In addition, you may renew a dog license or renew boat/trailer/vehicle registrations through Maine.gov. All of these things can be done from your kitchen table!

We have added a Tax Club to help you defer interest charges for up to eight months after the Tax Commitment. If you struggle to pay your taxes in the first 120 days before interest begins, this program can save you a few dollars by adding four interest free months when you join the Tax Club. 36 Sullivan property owners took advantage of the Tax Club in the first year. If saving a few dollars is important to you, please ask us about the Tax Club.

The Sullivan Harbor Foundation Board kindly gifted a three (3) acre field parcel which includes the Jewell-Russell Memorial Tennis Court and the Paul D. Sargent Monument to our town. They also provided Trust funds managed by the Maine Community Foundation to care for the property. The court has been very busy. We recently scheduled free tennis lessons and we intend to do that again later this summer.

This past winter was another tough year on roads. We have been working closely with Maine DOT to solve several problem areas on the Tunk Lake Rd. The State has agreed to address culverts, ditching and water diversion on Tunk Lake Rd. during the summer/fall of 2019. In the past year Sullivan has repaired culverts, shoulders and ditching on Grange Hall Rd, Ashville Rd. and Perry Rd. We also paved the Flanders Pond Rd. This year we will complete the Ashville Rd paving and pave the entrance of Taunton Drive from US Highway 1 as well as ditching and culvert replacement in several places.

Sullivan has begun work on a Comprehensive Plan. The Plan will take about 3 years to complete. We have agreed to have the Hancock County Planning Commission provide a facilitator. Our project is currently on-hold as Hancock County Planning Commission is restructuring.

If you are interested in participating in Sullivan activities or committees, please contact us anytime to find the best fit for you.

Thank you for the opportunity to serve as your town manager.
Respectfully Submitted,

Rob Eaton

Sullivan Sorrento Historical Society

The past year has been busy as well as productive. The Society:

- Presented the following programs: In August at the Sorrento Community Building Willie Granston presented "Marketing a Modern Bohemia; the development of Sorrento, Sullivan Harbor, and other Down East summer colonies". A lively discussion of local land development in the late 19th century. In September at the Sorrento-Sullivan Recreation Center Dr. Robert Springer spoke about the differences in sleep patterns, disorders and habits from the past to the present and how continual modernization has changed the way we sleep.
- Had the archive at the Rec. Center open on most Tuesdays throughout the summer.
- Continued making progress on the Urann Historic Home restoration project (see related story)
- Answered inquiries from all over about area history and genealogy.
- Hosted an intern to continue work on organizing our archival collection.
- Continued to work with the By-way committee and other local groups to engage local schools and introduce students to S-SHS. In July we hosted a summer class of elementary students at Gordon's wharf with The Friends of Taunton Bay to learn about the granite industry, shipping in the days of sailing ships and the animal life in the river. In September six student from Sumner HS worked on clean-up projects at the Urann house on the school's volunteer day.

Urann Project Update

After receiving a grant from the Davis Family Foundation in the amount of $8,500 work continued on the project. Acadia Post and Beam, owned by Paul Maynell, and Kenneth D. Jordan, Inc., Movers & Riggers were contracted to replace the sills on the front and back of the house and work at leveling the structure.

In August Les Fossel of "Les Fossel's Restoration Resources" did an inspection of the Urann house in order to help clear up mysteries as to when and how the house was constructed. Les also does "Old House and Barn Schools" where he works with building owners to explore the history of their historic home.

Collection Project

An Nguyen, a doctoral candidate in history at the University of Maine worked at the archive on our collection project. An concentrated on the house files, a project begun several years ago. We have files on nearly every home in Sullivan which will include current photos, historic photos and other information. Homes will be cross referenced with our family files when appropriate and possible.

Donations

Donations of items, time and cash are a necessary part of the operation of SSHS. Without them we would not exist. Please think about participating in one or more of the following opportunities:

- Monetary donations for:
  - The Urann House project
  - The Collection project
  - General operational costs
- Items of historic interest of the area (For the museum or Urann Project
- Family history, genealogy, photos, etc
- Your time and talents for small projects or larger work days.

/s/ Gary Edwards, President

Gordon's Wharf

Gordon's Wharf continues to be well used and appreciated by those who use the facilities there. Some work was planned for last year that has not been completed. There is money in the proposed to budget to complete that work and make needed repairs to the road and the stream crossing.

The interactive exhibit/play area themed to tell the history of the local granite industry is very popular for both local folks and visitors alike.

The Friends of Taunton Bay Education Center hosts a youth nature camp in August and numerous educational programs throughout the year on the environment and history of the bay. They also make the facility available for local meetings. A local aquaculture business leases the basement.

/s/ Gary Edwards, volunteer project manager

Sullivan Sorrento Playground

The play area continues to used constantly and is a real benefit to area citizens and visitors.

The Playground Committee is basically nonexistent, leaving no volunteers to help with maintenance. Hopefully in the next year a few interested citizens can be recruited for a committee to look at all of the Town's leisure facilities and work on improvements and possible programming.

The safety surface is will be replaced this summer along with some minor equipment repairs. Also, there is some thought about adding some new equipment.

Please remember as users to carry out your refuse and report any problems to the town office in Sullivan. Also, there are items for sale at the office that generate operating revenue for the facility. Bottles may be taken to TT's redemption and donated to the playground to help with upkeep.

/s/ Gary Edwards

Frenchman Bay Regional Shellfish Ordinance

The seven community collaboration to work under State guidelines to improve the local shellfishing industry continues it's work to provide more and better habitat in which to fish, which leads to more opportunity for local harvesters to earn a living. Conservation work continues, including a system of closing areas to assure a good harvest both summer and winter.

/s/ Gary Edwards, Representative to the Municipal Joint Board

Welcome to Age-Friendly Sullivan

Thank you to the many volunteers in Sullivan who are working together to create a more livable community for residents and visitors of all ages. All AFS funding is from private grants and donations. Your 2018 survey answers informed the Town of Sullivan about your needs and vision for our community. At our "Sullivan Listens" community event in June 2018, we adopted the following vision statement: *"A compassionate community of neighbors supporting / and welcoming young and aging residents to thrive in a diverse and sustainable Sullivan."*

Using the framework of AARP's Network of Age-Friendly Communities, we bring programs and services to our community that address improvements in the following 8 Domains of Livability:

- **Transportation**: Our partnership with Friends in Action provides volunteer drivers for homebound residents to access medical appointments, food shopping and other social activities. Training is available monthly through Frenchman Bay Library.
- **Housing**: Our Sullivan Volunteer Fire Department provided 39 smoke / carbon monoxide detectors to Age-Friendly Sullivan, which were distributed to local residents.
- **Social Participation**: Our monthly meetings (held on the first Wednesday of each month) frequently have a guest speaker and offer a potluck luncheon. In partnership with the Frenchman Bay Library, AFS/FBL received a challenge grant from AARP Maine to renovate the Community Room for socialization & activities.
- **Communication & Information**: Our webpage provides a wealth of resources for all residents to thrive in our community. In December, we published a Resource Guide for Sullivan Residents. All minutes & publications are available on the town's website.
- **Community Health & Support Services**: We held our first Health & Wellness Resource Fair on September 19th with 24 vendors providing health screenings, flu shots, and wellness advice. *Save the date* for this year's Expo on October 10th, 2019. We partner with Eastern Area Agency on Aging to provide delivery of supplement food to eligible seniors on the first Monday of each month. If you live in Sullivan & participate in the senior Commodity Supplemental Food Program through Ellsworth or Gouldsboro sites, please select Sullivan as your delivery site if you desire home delivery.
- **Outdoor Spaces & Buildings**: Our NEW 50x100 Sullivan Community Garden will be in the field behind the Town Office. Watch your Town Crier and Facebook pages for updates. We are so excited for the grant support provided by the Maine Community Foundation and the New England Grass Roots Fund! Residents may rent a private plot to grow their own flowers & vegetables; additional space will be organically cultivated for vegetables to be distributed to seniors experiencing food insecurity.
- **Civic Engagement:** AFS has provided the Comprehensive Planning Committee with copies of all AARP publications for creating a Livable Community using best practices
- **Respect & Social Inclusion:** The challenge is to inform all residents in a timely manner about activities, events and opportunities to participate. In addition to the Town Crier, sign and Facebook pages, residents may participate in our Neighbor-2-Neighbor weekly call with information about community activities, events & services.

Please join us to make Sullivan a Livable Community for ALL.

Warmest Wishes, Candy Eaton, Coordinator
Age-Friendly Sullivan, ME USA

Frenchman's Bay Library
PO Box 215
Sullivan, ME 04664
207-422-2307

March 2019

Dear Sullivan Residents,

We thank the residents of Sullivan for the continued support to the Frenchman's Bay Library. Because of this support, we are able to provide patrons the following services.

- Pajama Story Time is held the first Monday of each month at 6:00 PM. Children may also read to our visiting canine Dolly.
- The Book Club meets the 3rd Monday of each month at 2 PM.
- Knitters group and Writing Group meet every other Saturdays 10 to 12.
- Indoor Walking was added Monday evenings at 5 PM. Walkers exercise in the hall for one hour and during better weather they move outside.
- After school reading enhancement program on Thursdays.

We have partnered with Adult Ed to offer indoor walking sessions on Tuesday and Thursday at 1:00pm.
We partnered with Age Friendly and received a grant from AARP to rehab the Community room for programs.
We received $500 grant money from Rudman to add to our Young Reader collection and our Audio book library.
Five computers are available for public use and one is a Mac.

Our fundraisers were: Souper-Chili Lunch, Cabin Fever Book Sale, Pie Sale and Silent Auction and our annual Book and Bake Sale.

Some of the programs we have offered this year include, CPR Training, Winter preparedness, Hospice programs, Frogtown Puppets, Owls and Bats. We also had a tea party to honor Volunteers. We collected and donated school supplies to our local schools.

We provide fiction and non-fiction, audio books and DVD's and participate in the Inter-library Loan Program and have been added to the Maine State Library Van delivery program which expedites borrowing books from other libraries. We no longer collect fines for overdue books and instead collect food for the local food pantry in lieu of fines. As a member of the Maine State Library we have access to the Digital Maine Library which has thousands of magazines, newspapers and reference books. This also includes a new genealogy site called Heritage quest and the complete collection of Chiltons Manuals and can be accessed from your home computer.

The support of the residents of Sullivan allow us to offer these programs free to the public. Over half of our 350 Patrons are from the Town of Sullivan. We know times are difficult for everyone. We hope the residents of Sullivan will again approve an allocation of $4,000 so we can offer newer services in the coming year. Thank you.

Sincerely,

Cynthia Stanley, Library Administrator
Christina McGowan, Librarian

Report of the Board of Appeals for the Town of Sullivan for 2018

The Board of Appeals Committee was not required to meet for 2018. There being no need to meet, there is no report necessary.

Robert M. Phillips
Chairman

Town of Sullivan Annual Report for the Planning Board

Planning Board Members: Chairman - Clyde Lewis, Vice Chairman - Elliott Daley, Secretary - Marie Zwicker

Members: Robert Johnson, Robert Scott, Jack Hornberger and Mike Witz.

The Planning Board met only as needed in 2018, mostly to handle building permits within Shore Land Zoning areas primarily around Flanders Pond.

All other permits issued were handled by our Code Enforcement Officer, Rebecca Albright. Rebecca contacts the Board if she is not comfortable with any issues.

Respectfully,
Clyde Lewis

Harbor Master Report

2018 has come and gone, the Harbor area was very busy again this year. The Gonk was open for clamming again this year, so the Town Landing was very busy with diggers launching to dig the area.

The Sullivan Harbor ramp was busy as well. We sold 25 ramp permits this year; we have 28 moorings in Town, some of which are riparian land owners which are not accessed a fee.

This coming year, the Harbor Committee is talking about trying to make improvements to the Harbor are – stay tuned. I am still receiving inquires about available mooring space in Town. SAFE BOATING.

Submitted by Harbor Master,
Michael A. Pinkham

Town of Sullivan Code Enforcement Officer Building Report
2018

Greetings Citizens of Sullivan. The following is a list of the building permits I have issued within the past year by category. If you ever need to get in touch with me, please contact anyone at the Town Office and I will get right back to you.

Total permits issued 5/18-6/19 = 91

Sign	3	Deck	9	
Stream Restoration	1	Site Clearing	1	
Demo	9	Stairs to water	1	
Repairs	19	Slab	4	
Garage	9	Enclose deck	1	
Camp	2	Upgrade tower	3	
Shed	10	Rip-Rap	1	
Windows	3	5th Wheel	1	
House	4	Porch	1	
Addition	4	Plant Vegetation	1	(in Shore Land Zone)
Driveway	1	30% Expansion	1	
Move Camp	4	*Some permits contain 2 permitted uses		

Respectfully submitted,

Rebecca Albright
Code Enforcement Officer

Animal Control Officer Report 2018

Warning Notices served for Unlicensed Dogs: 24

Number of Unlicensed Dogs Involved: 30

Summons Served Unlicensed Dogs: 1

Attempts to Serve Summons Unlicensed Dogs: 8

# of Dogs Involved: 5

Dogs at Large Reports/Calls/Visits: 7

Number of Dogs at Large Involved: 10

Warning Notices Dogs at Large: 9

# of Dogs Involved: 8

Summons Dogs at Large: 1

Dogs at Large Transported to SAC: 2

Animal Cruelty/Neglect/Abandonment Calls/Reports(Dogs) : 4
(Same dog, three calls)

Animal Cruelty/Neglect Investigations/Follow-Up Interviews/Visits: 2

Animal Cruelty/Neglect: Animals Involved: 2

Notices to Comply re Animal Neglect/Abuse: Cats 1; Dogs 1

Unvaccinated Cats: 6

Summons Unvaccinatied Cats: 1

Dog Bite Reports/Calls: 4

# of Dogs Involved: 4

Quarantine Notices: 4

Follow Up Quarantine Checks: 8

Owners: 3

Failure to Maintain Quarantine: 1

Dangerous Dog Reports (Threatening Behavior): 2

Warning Notices Dangerous Dogs (Threatening Behavior): 2

Dangerous Dog Summonses: 1

Barking Dog Reports: 8

Barking Dog Follow-Up: 8

Warning Notices Barking Dogs: 2

# of Dogs Involved: 2

Attempts to Serve Summons Barking Dogs: 4

Stray Cat Calls/Reports: 6

Stray Cats/Kittens Involved: 13

Cat Bites: 0

Dead Cat P/U to SAH for Cremation: 1

District Court/District Attorney/Subpoenas/Arraignments/Trials/Consults: 10

Misc. Consults/Meetings with AWD Humane Agent/Game Warden/Vets: 3

Request Assist from HCSO; 4

A.C.O. Trainings: 1

Addendum: Disposition of Stray Cats Picked Up: All cats transported to fosters and/or SPCA via P.A.W. (Protecting Animals' Welfare) or Sullivan Pet Fund: 13

Addendum: Disposition of Dogs Transported to SAC:
Pitbull Mix: P/U by Owner
German Shepherd: P/U by Owner

Total Intake Fees (of SAC) saved by the Town of Sullivan due to TNR or friendly cat adoptions through SPCA via Sullivan Pet Fund or PAW: **$520** ($40/cat or kitten X 13 cats/kittens)

If you have any questions or if you need any more specific details, please let me know. Also, Town Clerk has copies of all my reports.

Thank you for the opportunity to serve the Town of Sullivan, its people and its animals as Animal Control Officer,

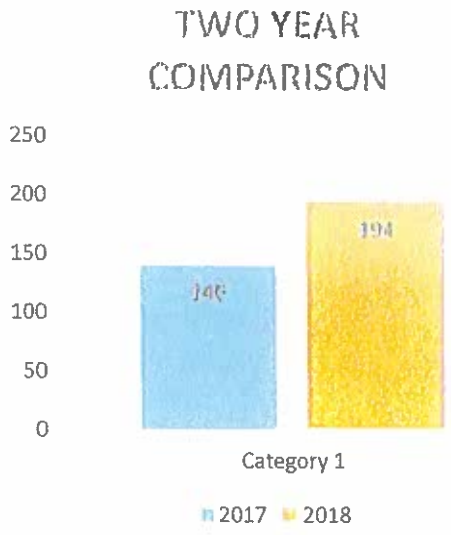
Marie Louise Morandi Long Zwicker,
Animal Control Officer
Town of Sullivan

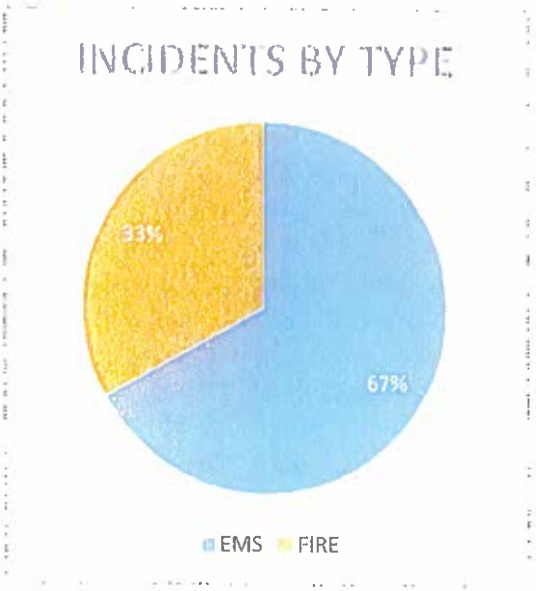
S.F.R
Sullivan Fire/Rescue
1888 U.S Highway 1
Sullivan, ME 04664
(207) 422-3220

Sullivan Fire/Rescue 2018 Annual Report

On behalf of the men and women of Sullivan Fire/Rescue, it is my pleasure to present the 2018 Annual Report. I wish to express my thanks and gratitude to the extremely dedicated personnel of Sullivan Fire/Rescue. These devoted individuals continue to meet the demands of delivering the highest quality services possible in a competent and professional manner. It is gratifying to watch our staff work through these challenges and continue to excel in the performance of their duties and responsibilities. Personnel at all levels within the agency perform with flexibility, proficiency and excellence.

Sullivan Fire/Rescue is a volunteer department working out of two stations. In the true interest of public safety, we continually provide a wide range of services including fire suppression, rescue, emergency medical services, public education, as well as the protection of life, property and the environment. Sullivan Fire/Rescue responded to 194 calls for the calendar year of 2018. Which is an increase of 28% over the previous year.





In April we accepted delivery of our newest apparatus, a 2019 Pierce Responder pumper. This truck is housed at the West Sullivan station. It replaces a 1995 First Out pumper, which is now for sale. The new truck has provided us with greater fire suppression capabilities by having a larger pump and by having a class "A" foam system.

In October Sullivan Fire/Rescue purchased a lightly used 2008 PL Custom Ambulance from another EMS service in Hancock County. This ambulance was purchased entirely with money from donations from our fundraising efforts over the years. This rescue will be used primarily as

S.J.F.R
Sullivan Fire/Rescue
1888 U.S Highway 1
Sullivan, ME 04664
(207) 422-3220

our emergency medical service response vehicle. As you can see from the chart above, the majority of the emergency calls Sullivan Fire/Rescue responds to are medical in nature. This rescue will allow us to respond to the scene with all of the necessary equipment needed to perform basic life support care. With recent changes to the ambulance system in Hancock County, Sullivan Fire Rescue is looking to better serve the citizens and visitors of the Town. To achieve this, our department is in the process of transitioning from a non-transporting first responder type EMS system to a full transporting service. This transition will be a methodical process and will take some time to achieve to ensure the best service is provided to the Town. The end goal of this operational model will allow the department to transport patients to the hospital when needed. We are looking forward to this exciting and important change to the EMS side of the department!

Currently Sullivan Fire/Rescue has 12 members. Members attended 1,118 hours of training and education in 2018. Special recognition should be given to Kaden Quinn for completing the Penobscot County Fire Academy. Congratulations Kayden!

Is volunteer firefighting becoming an endangered species? It's a tradition that has been around for a long time, but you may be witnessing its extinction as time goes on. Volunteer firefighting is based on residents of a community banding together to serve and potentially save the lives, homes, and possessions of their neighbors. By now, it should be no secret that we are in desperate need of volunteers. As a majority of our staff starts to age and retire, we have struggled in attracting younger recruits willing to step up to take their place. Every year, we have more of our members retire or resign than we are able to enlist. We cannot sustain this loss rate for too much longer. Unless we can reverse the trend, staffing may reach the critical point within a few short years. This will mean that alternative staffing measures will need to be explored to avoid a public safety crisis. If you or anyone you know may be interested in providing an extraordinary service to the community while helping their fellow citizens in times of need, we should talk. We offer year end incentives to those who qualify. We need your help in preserving the tradition.

In closing, I would like to thank the members of Sullivan Fire/Rescue and their families for their dedication to our organization. We feel very fortunate to have a community, a Board of Selectmen and a Town staff, which support our mission to deliver the highest quality emergency services possible. As we look toward 2019, Sullivan Fire/Rescue will continue to adapt to ever-changing times and will remain dedicated to serving the residents, businesses, and visitors to promote the health, safety, and well-being of our community.

Respectfully submitted,

Benjamin W. Gilley, Fire Chief

Sorrento-Sullivan Recreation Center
Established 1958

Board of Directors
Sorrento-Sullivan Recreation Center
PO BOX 156
Sullivan, ME 04664

March 20, 2019

2018-2019 ANNUAL REPORT

The Board of Directors wish to again thank the voters and taxpayers of the Towns of Sullivan & Sorrento, for their generous support for the past fiscal year.

The extra two bathrooms on the main floor are up and running with a little cosmetic work, such as mudding and painting to be finished this year. Any volunteers??

The Board has restarted the Bingo on Tuesday nights and it appears to be doing very well.

We thank everyone who have donated time to improve the recreation center.

Thanks again to Greg Ring for bush hogging the field.

The "Thrift Store" is still a huge success. Donations gladly accepted. No TV's or Electronics. If you have anything to donate, please call us at 422-6282. Gail Brown has taken the reins and is doing a terrific job. Thank you to all the volunteers who help out. A great big thanks to Gail Brown, Sandra Preble, Sally, Marie as well as anyone else whose has volunteered at the thrift store. If we missed you please let us know. If you would like to volunteer please contact, Gail Brown or Kristine Guyton or Helen D. Gordon. Come check us out. Prices are really great. Money earned is split between the Recreation Center and the Sullivan Pet Project.

The Frenchmans Bay Library is sponsoring several indoor walking session in Greeley Hall. Everyone is welcome to come to get s0me exercise.

We are still trying to address the issue on the Eastern side of the building in regards to rotten siding and stringers of the sill area. When the new T-111 was put up there was nothing solid to nail it to on the bottom. As soon as better weather is here, we will need to remove some of the boards and proceed with what needs to be fixed.

Again the board wishes to thank each and all who have donated time, money and support to the well being of the Sorrento-Sullivan Recreation Center.

Board members are Kristine & John Guyton, Mary Ellen Jones, Greg Turner, Helen D. Gordon, Myra & Jack Hornberger of Sullivan and Judy High, Linda Andrews, and Timothy Guyette of Sorrento.

Helen D. Gordon
President, Board of Directors

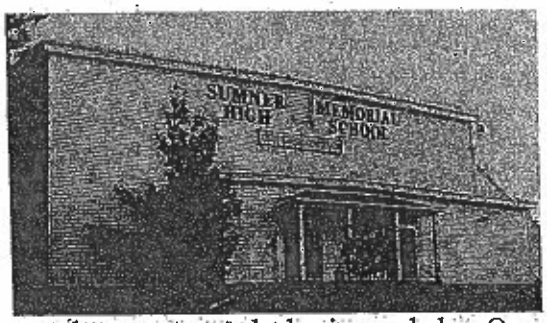
PS: if anyone is interested in serving on the Board of Directors, please contact us at 422-3134 ask for Helen.

Regional School Unit 24

Greetings from Regional School Unit #24. It is my privilege to submit this school system update for your annual report. We have been extremely busy in our RSU schools and continue to work very hard to meet the needs of our students.

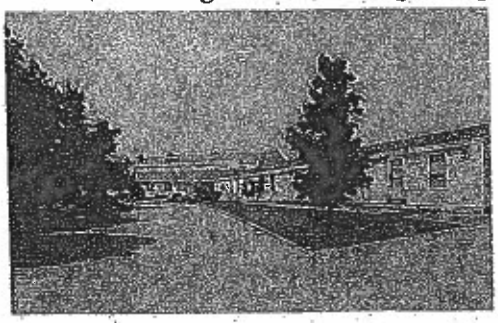
RSU 24 serves children in nine Hancock County and Washington County communities. The district provides the educational services for five schools and 979 students including general administration, centralized business services, food service, transportation, technology support and integration, and Special Education programming. RSU 24 employs 229 local citizens in a full range of professional and support positions. Funding for the district comes from several sources. State funding, determined by the Essential Programs and Services formula, bases state aid on local property valuations and the number of resident students. RSU 24 received $2,486,779 in state funding for the present fiscal year accounting for 15.0% of our $16,586,096 budget. Based on the number of students from Sullivan and your property valuations, your town contributed 16.9% toward the local cost of education. In addition to these sources, the district receives federal funding for several categories of services and also takes every opportunity to apply for grant funding to supplement educational programming.

RSU 24 provides for the education of 167 students who reside in Sullivan. Fifty-one secondary students attend Sumner Memorial High School. Six of these secondary students also attend Hancock County Technical Center for part of each day. Mountain View School enrolls 109 Sullivan students in grades pre-kindergarten through eight. Five students attend other RSU #24 elementary schools. An additional two Sullivan students attend school outside of the district.



Sumner Memorial High School is as busy as ever this time of year! Students and staff are working very hard toward graduation on June 13th. We are constantly looking for ways to improve our system of education. Specifically, we have been focusing on the way we assess and test our students in the skills they are learning. Staff members have been meeting throughout the year to discuss skills our students must have to be successful in the future. Sumner student-athletes enjoyed successful fall and winter athletic seasons, and current student-athletes are practicing hard – despite the wet and rainy weather we seem to be having each day. Our show choir group also had a successful competition season, making it to the state competition once again this year. As a staff we are committed to exploring new and improved ways to increase student learning. We feel strongly that strong student learning will prepare our students for the workforce, college, military service and service to our community. We appreciate your continued support of Sumner.

Mountain View School continues to make progress and grow as a school community. Positive shifts in the school's culture and learning environment have occurred in recent years, thanks to a focus on creating and maintaining strong relationships among staff and students. We continue to celebrate student success, especially recognizing those students who are positive members of our school community. Mountain View School is also engaged in meaningful work related to classroom instruction, specifically in our proficiency-based model of education. Teachers and staff meet frequently to reflect on best practices, consider student assessment scores and plan ways to support our students as they work to acquire important knowledge and skills. We are proud of what we have accomplished and excited to chart our continued growth.



I feel blessed that RSU 24 has the continued support of our towns. Your town's understanding of how important education is to our students is very much appreciated. Please know that we work hard to provide a quality education that respects the hard-earned money of our community members. If you have any questions or comments regarding RSU 24, please don't hesitate to contact my office at 422-2017.

Michael Eastman, Superintendent RSU 24

ANNUAL REPORT of the SCHOODIC NATIONAL SCENIC BYWAY

The Corridor Management Committee of the Schoodic National Scenic Byway is happy to report on our progress in 2018 and plans for 2019.

VISITOR FACILITIES & INFORMATION

The Town of Winter Harbor has a new Bike-Ped Hub. Beautifully designed with a shelter, bike rack and interpretive panel of the Byway information. The granite was donated by Maine DOT. The Maine Bike Coalition gave a grant for a bike repair station to be used at this site. Anyone can use if they need to tune up their bike this summer.

The Town of Gouldsboro with Byway committee help completed work at the Gouldsboro Town Park. Stone benches and granite blocks and pavers donated by Maine DOT were set around the recently completed shelter. Some landscape plantings, the park sign and a town history interpretive panel were also installed by MaineDOT.

The committee completed a full new update of the SchoodicByway.org website.

The committee conducted the first ever annual Kid Quest open house which attracted over 250 youth and their families from the region, state and across the nation. With much success, we plan to do it again this summer June 22, 2019. 10-2pm All are welcome to come and participate.

PLANNING FOR FUTURE IMPROVEMENTS AND PROJECTS

The committee continues to reach out to the region's schools in providing field trips
to byway sites to learn about history, natural resources, granite mining and fisheries.
Bus Trips were paid by a grant from Maine Community Funds and sponsored by Friends Of Taunton Bay. We hope to use the new Kid Quest Booklet in conjunction with these field trips.

The committee has completed a rough design of the educational kid quest booklet. Now awaiting funding for the project.

FUNDING OF PROJECTS

The grant for technical assistance from the National Park Services, Rivers, Trails and Conservation program has come to an end. Thanks to Julie Isbill for her contributions to the Schoodic Outdoors brochure, new website and kid quest booklet.

A grant has been submitted to Maine Community Foundation for the design and printing for the educational Kid Quest booklet.

The Onion Foundation just awarded a $2250 grant for partial Kid quest design, sponsored by Frenchman Bay Conservancy.

Further Reductions in National and State funds for Byway programs place greater importance on municipal and other contributions to continue improvements along the Byway.

We thank those municipalities who have contributed to the Byway and hope that you will again support us to enhance school outreach, match start and federal grants.

We thank the select boards, planning boards, state, federal and foundation grants, historic societies, chamber of commerces, Maine Coast Heritage Trust, Friends of Taunton Bay, Frenchman Bay Conservancy and other organizations for their support. We thank the Hancock County Planning Commission, Downeast Washington County Council of Government, Maine Department Of Transportation and Acadia National Park for their technical and financial support.

The Schoodic National Scenic Byway Corridor Committee is a collaboration of Hancock, Sullivan, Sorrento, Gouldsboro, Winter Harbor and Acadia National Park to protect and promote this scenic corridor. Area residents are always welcome to attend byway meetings.

Respectfully submitted,

B Shanahan

Barbara Shanahan Chairperson

UNPAID TAXES AS OF JUNE 30, 2018
TAX YEAR 2016
*PAID AFTER BOOKS CLOSED

		ORIGINAL AMOUNT
1229	BARRON, ROBIN	1503.95*
76	BLAISDELL, KJ & KG (12/36) ROBIN R (9/36) WB IV (1/36)	1121.84*
94	BRIGGS, WILLIAM H (HEIRS)	828.28*
602	CARNEY, ZACHARY J	1865.06*
114	COFFIN, CLAYTON L & IVKOVICH, KATHLEEN	57.42*
328	CRAWFORD, DUANE	2196.74*
1170	DORR, DAVID & JOANNE	429.79*
295	DUNBAR, P.L. & P.D. (1/4 INT. EA)	814.14*
294	DUNBAR, PHILLIP D & REBEKAH	3405.36*
252	DUNBAR, PHILLIP D	265.40*
253	DUNBAR, PHILLIP D	202.46*
257	DUNBAR, PHILLIP D	1527.82*
264	DUNBAR, PHILLIP D	208.31*
273	DUNBAR, PHILLIP D	283.55*
274	DUNBAR, PHILLIP D	454.82*
275	DUNBAR, PHILLIP D	5935.32*
276	DUNBAR, PHILLIP D	947.86*
278	DUNBAR, PHILLIP D	208.30*
279	DUNBAR, PHILLIP D	208.30*
280	DUNBAR, PHILLIP D	258.89*
281	DUNBAR, PHILLIP D	331.54*
282	DUNBAR, PHILLIP D	287.44*
283	DUNBAR, PHILLIP D	358.81*
284	DUNBAR, PHILLIP D	444.44*
297	DUNBAR, PHILLIP D	1322.82*
298	DUNBAR, PHILLIP D	1130.80*
1359	DUNBAR, PHILLIP D	258.89*
265	DUNBAR, PHILLIP D (3/4)	636.12*
277	DUNBAR, PHILLIP D AND WATER & WOODS II	173.91*
113	FOUNTAINE, WAYNE A	286.36*
357	GILL, VINCENT W. (HEIRS)	937.37
358	GILL, VINCENT W. (HEIRS)	420.88
359	GILL, VINCENT W (HEIRS)	132.84
361	GILMAN, DOROTHEA L (HEIRS)	3633.41
848	GRINDLE, RUSSELL & RITA	348.41*
1377	HAVEY, WILL R (HEIRS)	267.61
450	HENRIES, RONALD G JR & LISA J	1429.17*
874	HUNT, HEIDI	161.90*
735	HUNT, ROBERTA	161.49
1391	HUNT, ROBERTA	410.60
534	KANE, GERALD	2490.34*
532	KANE, WAYNE MARTIN BRUCE	699.94*
645	MANNING, JAMES	1229.53*
88	MCLAIN, CHARLOTTE A & BRANDT PAULA LIFE ESTATE	309.54*
1091	MERRILL, CAROL	911.43*
38	MUD CREEK MEADOWS, LLC	243.23
1395	MURPHY, JOHN T	941.27*
803	PLUMMER, SHIRLEY (HEIRS)	1966.25*
851	RICE, MICHELLE L.	152.75*

		ORIGINAL AMOUNT
862	RILEY, GRACE & ROBERT	314.59*
864	RILEY, GRACE M	908.93*
937	ROBBINS, CHERYL A	763.41*
950	ROBBINS, CHERYL A	59.67*
872	ROBBINS, MICHAEL (HEIRS) & CHERYL	388.55*
948	SARGENT, EDWARD S (HEIRS)	1045.58*
457	SARGENT, THELMA M	873.91*
966	SCHWARTZ, JAMES E & SARAH	2454.79*
201	SMITH, CONRAD	150.92*
992	SMITH, VIRGINIA	1625.17*
1043	SPRINGER, HARVEY M & MICHELLE	602.11*
1111	TURNER, GERALD W & AUGUSTA E	873.70
1167	WEST, CHARLES A SR.	908.93*
1168	WEST, MARY J	278.16*
1169	WEST, MARY J	580.53*
1189	WILBUR, RONALD W & STACEY	950.45*

UNPAID TAXES AS OF JUNE 30, 2018
TAX YEAR 2017
*PAID AFTER BOOKS CLOSED

		ORIGINAL AMOUNT
176	ALLEN, MELISSA CROWLEY	$ 760.45*
604	ALLEN, WILLIAM M. III & JANET	1725.76*
623	ANDREWS, WILLIAM O & LAUREN MARIE	4122.28*
175	BAGLEY, RUDY L	682.34*
176	BAGLEY, RUDY L	2183.22*
1229	BARRON, ROBIN	1249.02
821	BEVERS, BRUCE	773.32*
76	BLAISDELL, KJ & KG (12/36) ROBIN R (9/36) WB IV (1/36)	985.45
80	BORGATTI, JEAN L (HEIRS)	2746.05*
94	BRIGGS, WILLIAM H (HEIRS)	763.29*
119	BURDITT, JEFFREY F	902.07*
126	BURRILL, RICHARD C	1646.09*
127	BUSHEE, GARY W	251.86*
602	CARNEY, ZACHARY J & CHRISTIE, EMILY	1783.28
143	CARTER, DANNY E & ALMA F	508.86*
145	CARTER, MARY ELLEN	392.30*
401	CHESTER PIKES LLC	824.65*
114	COFFIN, CLAYTON L & IVKOVICH, KATHLEEN	663.06*
1236	COLBERT, DEBORAH	268.57*
328	CRAWFORD, DUANE R	3128.98
329	CRAWFORD, DUANE R	368.37
189	DALEY, RAYMOND H JR	1675.64*
193	DALEY, RAYMOND H. JR	2071.42*
1398	DALEY, RYAN	1391.66
205	DAVIS, CHAVALA D	2277.71*
214	DELLIMA, LIONEL	763.29
311	DELLIMA, LIONEL & DEBORAH	282.70*
860	DIBELLA, JEFFREY	3860.14*
1170	DORR, DAVID & JOANNE	1851.69
295	DUNBAR, P.L. & P.D. (1/4 INT. EA)	739.84*
294	DUNBAR, PHILLIP D & REBEKAH	3296.03*
251	DUNBAR, PHILLIP D 7 WATER & WOODS II	30.84*
250	DUNBAR, PHILLIP D	49.47*

		ORIGINAL AMOUNT
255	DUNBAR, PHILLIP D	102.16*
256	DUNBAR, PHILLIP D	107.30*
257	DUNBAR, PHILLIP D	1472.61*
259	DUNBAR, PHILLIP D	10.28*
260	DUNBAR, PHILLIP D	70.04*
262	DUNBAR, PHILLIP D	117.58*
263	DUNBAR, PHILLIP D	37.26*
264	DUNBAR, PHILLIP D	136.21*
273	DUNBAR, PHILLIP D	219.74*
274	DUNBAR, PHILLIP D	380.36*
275	DUNBAR, PHILLIP D	5737.53*
276	DUNBAR, PHILLIP D	868.66*
277	DUNBAR, PHILLIP D	102.16*
278	DUNBAR, PHILLIP D	136.21*
279	DUNBAR, PHILLIP D	136.21*
280	DUNBAR, PHILLIP D	186.32*
281	DUNBAR, PHILLIP D	255.72*
282	DUNBAR, PHILLIP D	214.60*
283	DUNBAR, PHILLIP D	298.76*
284	DUNBAR, PHILLIP D	370.08*
285	DUNBAR, PHILLIP D	968.89*
297	DUNBAR, PHILLIP D	1240.03*
298	DUNBAR, PHILLIP D	1049.85*
1359	DUNBAR, PHILLIP D	186.32*
252	DUNBAR, PHILLIP D & WATER & WOODS II	199.17*
253	DUNBAR, PHILLIP D & WATER & WOODS II	134.93*
258	DUNBAR, PHILLIP D (1/3)	96.80*
266	DUNBAR, PHILLIP D (1/4) & CYR (HEIRS), GUY (1/2)	1.68*
265	DUNBAR, PHILLIP D (3/4)	586.11*
254	DUNBAR, PHILLIP D & WATER & WOODS II	52.69*
1329	DYER, MICHAEL	958.61*
1024	FALCONE, DANIEL J	1670.50*
1320	FOGG, JANE A	256.90*
113	FOUNTAINE, WAYNE A	699.04*
356	GILES, TERESA R	1705.20
357	GILL, VINCENT W. (HEIRS)	864.81
358	GILL, VINCENT W. (HEIRS)	359.80
359	GILL, VINCENT W (HEIRS)	74.53
361	GILMAN, DOROTHEA L (HEIRS)	3541.46
1269	GORDON, JOHN J JR 7 STELMOKAS, TERRY L	603.95*
395	GRANT, MOLLY B	429.42*
716	GRIFFIN, MICHAEL & PRIEST, DALE (HEIRS)	296.61*
848	GRINDLE, RUSSELL & RITA	1039.57*
982	HAMBLETON JR, JOHN W & SALLY A	6.43*
197	HARDISON, MATTHEW C & SCHIMPF, SHANNON	102.80*
417	HARDISON, ROLAND	384.09*
459	HARPER, DARLENE E	1522.73
1377	HAVEY, WILL R (HEIRS)	277.56
450	HENRIES, RONALD G JR & LISA J	1414.79
936	HIGGINS, LUKE H & CHRISTIE A	1470.04*
460	HILLS, KARIN	1887.67*
433	HOWARD, JOHN BENTLEY	1.80*
874	HUNT, HEIDI	1094.82*

		ORIGINAL AMOUNT
735	HUNT, ROBERTA	96.38
1391	HUNT, ROBERTA	343.10
702	JAWAHER, AZIZA A * DAIGLE DONNA A	1059.30*
677	JOY, ELIZABETH	100.55
678	JOY, ELIZABETH	28.73
1305	KANE, GERALD SR & LEONA E	1206.03*
534	KANE, GERALD	2409.38*
532	KANE, WAYNE MARTIN BRUCE	588.98
709	KEARNS, MICHAEL T	3298.60*
698	KEENAN, JOHN E	849.32*
897	KING, SHAWNA	688.76
553	KINGSBURY, ROBIN	4198.10*
569	LANEY, MARK C	971.46*
137	LAPOINTE LLC, LA	855.65*
69	LEVESQUE, ANGELIA M	3677.67*
776	MAINE TRUST FOR EDUCATION IN CONSERVATION - TSTEES	2690.13*
1283	MAINE WOODLAND PROPERTIES	4059.25*
1025	MALONE, A. GAIL AND ASHER, CHESTER A	2494.19
645	MANNING, JAMES M	2070.14*
653	MARSHALL, ROBERT	1035.44*
681	MARZOCCHI, GEORGE & LUCY	868.66*
208	MCLAIN, CHARLOTTE	181.48*
88	MCLAIN, CHARLOTTE A & BRANDT PAULA LIFE ESTATE	1033.14*
1339	MCLEAN, ROSAMOND J	2058.57
693	MCLEAN, ROSAMOND J	5352.03
1272	MERCHANT, BRUCE W & PETE, MELISSA S	668.20*
699	MERCHANT, JOYCE (HEIRS)	12.85*
700	MERCHANT, JOYCE M (HEIRS)	1114.10*
1091	MERRILL, CAROL	768.43
196	MONTAGUE, EDWARD A 7 BENDER, JENNIFER A	1700.06*
1417	MOORE, WALTER III	25.70*
722	MORRILL JR (TRUSTEE), RICHARD D	1363.66*
723	MORRILL JR (TRUSTEE), RICHARD D	1568.92*
38	MUD CREEK MEADOWS, LLC	177.33
1395	MURPHY, JOHN T	797.99
970	OLDE CAPE COD, LLC	1715.48*
1082	PATTEN, JAMES R & LISA E	1766.88*
775	PEARSON, MIICHAEL & EVELYNN TRUSTEES	327.68*
777	PEIRCE, ESTER M (HEIRS) & SUSAN K	1206.76*
781	PERRY, KATHRYN F	412.49*
999	PETTERSON, ROBERT E & HENRY T BABCOCK, S &	4688.97*
1275	PLETCHER, PAUL A & MELISSA M	1078.12*
816	PREBLE, TERRANCE	20.56*
817	PREBLE, TERRANCE	1660.22*
1347	PREBLE, TERRANCE F	1234.89*
820	PREBLE, WARREN F	1376.24*
838	RAY, D TIMOTHY	1881.81*
844	REED, ELMER J & KARLA J	744.18*
851	RICE, MICHELLE L.	783.85*
862	RILEY, GRACE & ROBERT	248.01
864	RILEY, GRACE M	759.44*
937	ROBBINS, CHERYL A	699.04*
950	ROBBINS, CHERYL A	6.43*

		ORIGINAL AMOUNT
872	ROBBINS, MICHAEL (HEIRS) & CHERYL	250.58
879	ROBERTSON, DENNIS & LUANNE	56.54
384	ROBIDOUX, ALBERT	1748.89*
880	ROBIDOUX, ALBERT J	84.81*
881	ROBIDOUX, ALBERT J	322.54*
884	ROBIDOUX, ALBERT J	822.40*
1419	RODGERS, F DWIGHT	7.90*
461	SAMUELSON, MARIA	3171.38*
463	SAMUELSON, MARIA	327.68*
911	SANBORN, RAYMOND E & PATRICIA	681.52*
948	SARGENT, EDWARD S (HEIRS)	1299.14*
809	SARGENT, JOANNE A	430.48*
75	SARGENT, LUCINDA & MICHAEL R	393.21*
77	SARGENT, LUCINDA & MICHAEL R	646.36*
1003	SARGENT, LUCINDA J & MICHAEL	1338.97*
517	SARGENT, MICHAEL & LUCINDA	2643.25*
519	SARGENT, MICHAEL & LUCINDA	17.99*
943	SARGENT, NICOLE	269.85*
951	SARGENT, ORISSA	272.42*
952	SARGENT, ORISSA	452.32*
457	SARGENT, THELMA M	814.69
1314	SARGENT, WADE E	2007.17*
1354	SAWYER, REBECCA A	400.76*
1355	SAWYER, REBECCA A	403.38*
1356	SAWYER, REBECCA A	429.60*
1358	SAWYER, REBECCA A	392.89*
955	SCAPPATICCI, JOHN T & DEBORAH J	1032.41*
966	SCHWARTZ, JAMES E & SARAH	10165.64*
1197	SCOTT, MICHELLE	822.20*
980	SEVERANCE, ANDREW T	1195.89*
978	SEVERANCE, MARJORIE (1/2) & THOMAS (1/2)	349.97*
985	SHANK, JOSEPH (TRUSTEE)	418.98*
201	SMITH, CONRAD	851.96*
1019	SMITH, VAUGHN	5233.81*
992	SMITH, VIRGINIA	1918.51
1022	SNOW, EUGENE L (HEIRS)	1603.68*
1030	SOMERS, ANGELA C & JOHN J & ANGELA F &	722.22*
751	SOVET, BEVERLY	2620.12*
1043	SPRINGER, HARVEY M & MICHELLE	540.99
548	STEINGASS, MATTHEW T	391.93*
533	SULLIVAN BTS RETAIL LLC	1066.55*
1400	TENNEY, AMIE	177.33*
1452	TENNEY, ROBERT	141.35*
1097	TOZIER, STACY	2208.92*
1111	TURNER, GERALD W (HEIRS) & AUGUSTA E	1020.29
1122	URANN, DONNA	438.19
1317	URANN, DONNA	941.10
1221	VANDONGEN, JUSTIN M	1127.32*
1280	VENNERI, TAMMY-LYNNE	670.77*
511	VENTOR, DOREEN	1312.37*
1284	VOTTO, VICKIANN	3448.94*
803	WALTON, LESLIE W & SIMPSON, LAURIE	3200.94
271	WATER & WOODS II	1646.09*

		ORIGINAL AMOUNT
1171	WEST, (HEIRS), ELIZABETH E	259.57
1167	WEST, CHARLES A SR.	759.44
1168	WEST, MARY J	305.83
1169	WEST, MARY J	589.82
1360	WHALEN, OLIVIA L & ZAK J	526.58
161	WILBUR LAYN	1305.05*
1189	WILBUR, RONALD W & STACEY	800.56
1190	WILLEY, TERRI L	602.67*
1200	WINNIE, JOSEPH & RANCO, LISA	371.37

Assessor's Report
Valuation, Assessments and Appropriations
For the period July 1, 2017—June 30, 2018

Resident and Non-Resident Valuation

Real Estate	Personal Property	Total
$197,700,260	$549,200	$198,249,460

$198,249,460 X 0.012850 = 2,547,505.56

Appropriations:

County Tax	$77,238.02
Municipal	1,233,932.00
Education RSU #24	2,116,818.53
Overlay	64,287.44
Total Appropriations	$3,492,275.99

Allowable Deductions:

State Revenue Sharing	46,930.21
Reserve Fund	75,000.00
Surplus 06/26/17	176,634.00
Surplus 11/02/17	269,831.56
Excise Tax	149,821.00
Homestead Reimbursement	51,300.41
Bete Reimbursement	84.81
Tree Growth	50,000.00
LRAP Funds	0.00
Capital Improvement	35,000.00
Fire Truck Reserve 11/02/17	90,168.44
Total Deductions	944,770.43
Net Assessment for Commitment	$2,547,505.56

James W.
Wadman
Certified Public Accountant

Telephone 207-667-6500
Facsimile 207-667-3636

James W. Wadman, C.P.A.
Ronald C. Bean, C.P.A.
Kellie M. Bowden, C.P.A.
Wanese L. Lynch, C.P.A.
Amy E. Atherton, C.P.A.

INDEPENDENT AUDITOR'S REPORT

Members of the Board of Selectmen
Town of Sullivan
Sullivan, ME 04664

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sullivan, Maine (the Town) as of and for the fiscal year ended June 30, 2018, including the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Sullivan, Maine as of June 30, 2018, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 3 through 6, and 20 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Sullivan, Maine's basic financial statements. The supplementary information is presented for purposes of additional analysis and are not a required part of the basic financial statements.

The supplementary information is the responsibility of management and was derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary information is fairly stated in all material respects in relation to the basic financial statements as a whole.

Respectfully Submitted,

James W. Wadman, C.P.A.

James W. Wadman, C.P.A.
February 6, 2019

TOWN OF SULLIVAN, MAINE
REQUIRED SUPPLEMENTARY INFORMATION
SCHEDULE OF REVENUES AND EXPENDITURES
BUDGET AND ACTUAL - GENERAL FUND
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

(Exhibit V)

	Original Budget	*Final Budget*	*Actual*	*Variance Favorable (Unfavorable)*
Revenues:				
Tax Revenues, Including Homestead Exemption	$2,598,806	$2,598,806	$2,579,465	($19,341)
Local Road Assistance	$0	$0	$20,000	$20,000
Excise Taxes	$149,821	$149,821	$247,482	$97,661
State Revenue Sharing	$46,930	$46,930	$47,035	$105
Interest on Delinquent Taxes	$0	$0	$23,735	$23,735
Investment Interest	$0	$0	$10,386	$10,386
Gain on Sale of Tax Acquired Property	$0	$0	$104,556	$104,556
Fundraisers, Grants and Donations	$0	$0	$26,271	$26,271
Other Revenues	$50,085	$50,085	$48,107	($1,978)
Total Revenues	$2,845,642	$2,845,642	$3,107,037	$261,395
Expenditures (Net of Departmental Revenues):				
General Government	$237,700	$237,700	$220,804	$16,896
Protection	$403,216	$403,216	$426,744	($23,529)
Health & Sanitation	$111,657	$111,657	$74,919	$36,738
Public Transportation	$182,190	$182,190	$135,619	$46,571
Education	$2,116,819	$2,116,819	$2,116,819	($1)
Unclassified	$69,001	$69,001	$74,938	($5,937)
Assessments and Debt Service	$171,525	$171,525	$106,494	$65,032
Total Expenditures	$3,292,108	$3,292,108	$3,156,337	$135,771
Excess Revenues Over Expenditures	($446,466)	($446,466)	($49,300)	$397,166
Beginning Fund Balances	$2,110,659	$2,110,659	$2,110,659	$0
Ending Fund Balances	$1,664,194	$1,664,194	$2,061,359	$397,166

TOWN OF SULLIVAN, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

Department	*Beginning Balance*	*Appropriations*	*Departmental Revenues*
General Government:			
Administration	$5,000	$60,000	$9,520
Officer's Salaries	$7,031	$153,500	$0
Social Security	$4,261	$15,000	$0
Administrative Travel	$0	$1,500	$0
Computer Equipment/Software	$9,529	$0	$0
Tax Maps	$5,400	$2,700	$0
Municipal Building	$15,000	$25,000	$15,915
Legal Fees	$4,398	$5,000	$0
Property Tax Reserve	$75,000	$50,000	$0
	$125,619	$312,700	$25,435
Protection:			
Animal Control Officer	$2,000	$3,000	$200
Fire Protection	$35,164	$86,740	$2,541
Fire Hydrant	$0	$2,144	$0
Fire Department Capital Reserve	$30,000	$7,500	$0
Fire Truck Reserve	$70,168	$20,000	$0
Fire & Rescue Vehicle Repairs	$26,612	$0	$0
Fire House Paving	$0	$8,700	$0
Fire Truck	$0	$360,000	$0
Fire Pumper	$20,764	$0	$1,610
Jaws of Life	$1,902	$0	$0
Streetlights	$0	$5,300	$0
	$186,610	$493,384	$4,351
Health & Sanitation:			
Ambulance	$0	$11,124	$0
County 911	$0	$3,631	$0
EMT	$1,000	$12,900	$1,330
EMT Donation	$0	$0	$1,550
Transfer Station	$10,000	$40,000	$17,672
Transfer Station Compactor	$0	$35,000	$0
Coastal Recycling	$0	$9,002	$0
	$11,000	$111,657	$20,552
Public Transportation:			
Emergency Street Signs	$0	$500	$103
FEMA Grant	$3,217	$0	$0
Reserve for Paving	$53,308	$50,000	$0
Snow Removal	$0	$92,500	$0
Road Maintenance/Culverts	$5,000	$15,000	$0
Sand & Salt Shed	$3,000	$7,000	$0
Sand & Salt	$2,500	$17,190	$0
	$67,025	$182,190	$103
Education:			
RSU #24 Assessment	$0	$2,116,819	$0
	$0	$2,116,819	$0
Assessments:			
County Tax	$0	$77,238	$0
Fire Truck Payment	$0	$30,000	$0
Overlay	$0	$64,287	$0
	$0	$171,525	$0

Total Available	Net Expenditures	Audit Adjustments	Lapsed Unexpended (Overdraft)	Ending Balance
$74,520	$68,988	$1,998	$2,530	$5,000
$160,531	$141,147	$1,739	$11,123	$10,000
$19,261	$14,911	$0	$0	$4,351
$1,500	$1,085	$0	$415	$0
$9,529	$0	$2,000	$0	$11,529
$8,100	$1,000	$0	$0	$7,100
$55,915	$24,547	$575	$16,943	$15,000
$9,398	$745	($130)	$8,523	$0
$125,000	$0	($75,000)	$0	$50,000
$463,753	$252,422	($68,817)	$39,535	$102,980
$5,200	$2,865	$847	$1,182	$2,000
$124,444	$63,296	$960	$37,108	$25,000
$2,144	$2,144	$0	$0	$0
$37,500	$0	$0	$0	$37,500
$90,168	$0	($75,569)	$0	$14,599
$26,612	$0	$0	$0	$26,612
$8,700	$8,625	$0	$75	$0
$360,000	$345,401	($14,599)	$0	$0
$22,374	$0	($1,988)	$0	$20,386
$1,902	$0	$0	$0	$1,902
$5,300	$5,164	($76)	$61	$0
$684,344	$427,494	($90,425)	$38,426	$127,998
$11,124	$11,124	$0	$0	$0
$3,631	$3,680	$0	($49)	$0
$15,230	$9,296	$0	$4,933	$1,000
$1,550	$0	$4,100	$0	$5,650
$67,672	$40,691	$1,804	$13,785	$15,000
$35,000	$26,032	$0	$8,968	$0
$9,002	$9,002	$0	$0	$0
$143,209	$99,825	$5,904	$27,638	$21,650
$603	$199	($103)	$0	$301
$3,217	$0	$0	$0	$3,217
$103,308	$0	$0	$0	$103,308
$92,500	$92,500	$0	$0	$0
$20,000	$20,649	$18,130	$0	$17,481
$10,000	$1,528	($2)	$3,470	$5,000
$19,690	$18,871	$0	$0	$819
$249,318	$133,747	$18,025	$3,470	$130,126
$2,116,819	$2,116,819	$0	($1)	$0
$2,116,819	$2,116,819	$0	($1)	$0
$77,238	$77,238	$0	$0	$0
$30,000	$29,256	$0	$744	$0
$64,287	$0	$0	$64,287	$0
$171,525	$106,494	$0	$65,032	$0

TOWN OF SULLIVAN, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

Department	*Beginning Balance*	*Appropriations*	*Departmental Revenues*
Unclassified:			
Vending Machine	$487	$0	$1,457
Tennis Court	$0	$0	$2,000
Christmas for Kids	$443	$0	$0
Gordon's Wharf	$15,729	$2,500	$5,064
Gordon's Wharf Capital Improvements	$1,000	$1,000	$0
Cemetery Maintenance	$1,000	$8,500	$0
Perpetual Care	$160	$0	$0
Blaisdell Cemetery	$2,600	$0	$0
Gordon Cemetery	$100	$0	$100
York Hill Cemetery	$400	$0	$0
Birch Tree Cemetery	$200	$0	$0
Flag Fund	$820	$500	$0
General Assistance	$5,000	$10,000	$3,859
Food Pantry	$4,439	$0	$0
Sullivan-Sorrento Recreation Center	$0	$15,000	$0
Sullivan-Sorrento Historical Society	$0	$750	$0
Sullivan-Sorrento Playground	$0	$500	$1,153
WIC	$0	$520	$0
Sumner Memorial Park	$1,000	$6,000	$1
Sumner Park Gazebos	$0	$3,500	$0
Veteran's Memorial Lighting	$470	$0	$0
Frenchman's Bay Library	$0	$3,600	$0
Little League	$0	$500	$0
Sumner Memorial Park Improvements	$10,000	$5,000	$0
Down East YMCA	$0	$3,200	$0
Ellsworth Library	$0	$3,483	$0
Loaves and Fishes Food Pantry	$0	$2,000	$0
Maine Coast Memorial Hospital	$0	$1,950	$0
Flanders Pond Beach	$0	$1,500	$0
Fire Works - Sullivan Daze	$2,272	$3,000	$300
Capital Improvement Funds	$170,686	$10,000	$0
Shellfish Administration	$2,915	$3,000	$0
Harbor Master	$2,000	$3,000	$0
Harbor Boat Ramp	$5,817	$0	$4,300
Memorial Day	$0	$500	$0
Child & Family Opportunities	$0	$500	$0
Eastern Area on Aging	$0	$900	$0
Washington Hancock Community Agency	$0	$4,730	$0
Community Health & Counseling	$0	$800	$0
American Red Cross	$0	$1,300	$0
Yesterdays Children	$0	$300	$0
Life Flight	$0	$618	$0
Hospice	$0	$800	$0
Grand Theater	$500	$0	$0
Downeast Horizons	$0	$250	$0
Maine Public Broadcasting	$0	$100	$0
Emmaus Center	$0	$1,300	$0
Life Line Food Pantry	$0	$1,300	$0
Life Line Backpack Program	$0	$500	$0
Health Equity Alliance	$0	$600	$0
Protecting Animals Welfare	$0	$500	$0
Friends for a Warmer Town	$4,242	$0	$1,330
Age Friendly Sullivan	$0	$0	$4,100
Sullivan Daze Auxiliary	$15,312	$0	$7,694
Gordon Cemetery Trust	$840	$0	$0
Johnson Cemetery	$200	$0	$0
	$248,631	$104,001	$31,359
TOTALS	$638,885	$3,492,276	$81,799

Total Available	Net Expenditures	Audit Adjustments	Lapsed Unexpended (Overdraft)	Ending Balance
$1,945	$983	($500)	$0	$462
$2,000	$50	$0	$0	$1,950
$443	$0	$0	$0	$443
$23,293	$1,008	$12	$0	$22,297
$2,000	$0	$0	$0	$2,000
$9,500	$4,413	$737	$3,824	$2,000
$160	$0	$0	$0	$160
$2,600	$0	$0	$0	$2,600
$200	$0	$0	$0	$200
$400	$0	$0	$0	$400
$200	$0	$0	$0	$200
$1,320	$324	$0	$0	$996
$18,859	$6,278	$0	$7,581	$5,000
$4,439	$0	$0	$0	$4,439
$15,000	$15,000	$0	$0	$0
$750	$750	$0	$0	$0
$1,653	$2,156	$503	$0	$0
$520	$520	$0	$0	$0
$7,001	$7,938	$1,938	$0	$1,000
$3,500	$4,480	$980	$0	$0
$470	$0	$0	$0	$470
$3,600	$3,600	$0	$0	$0
$500	$0	$0	$500	$0
$15,000	$0	($3,558)	$0	$11,442
$3,200	$3,200	$0	$0	$0
$3,483	$3,483	$0	$0	$0
$2,000	$2,000	$0	$0	$0
$1,950	$1,950	$0	$0	$0
$1,500	$673	$85	$912	$0
$5,572	$3,000	($1,400)	$0	$1,172
$180,686	$0	($35,000)	$0	$145,686
$5,915	$0	$235	$0	$6,150
$5,000	$1,937	$0	$1,063	$2,000
$10,117	$860	$0	$0	$9,257
$500	$470	$0	$30	$0
$500	$500	$0	$0	$0
$900	$900	$0	$0	$0
$4,730	$0	$0	$0	$4,730
$800	$800	$0	$0	$0
$1,300	$1,300	$0	$0	$0
$300	$300	$0	$0	$0
$618	$618	$0	$0	$0
$800	$800	$0	$0	$0
$500	$0	$0	$0	$500
$250	$250	$0	$0	$0
$100	$100	$0	$0	$0
$1,300	$1,300	$0	$0	$0
$1,300	$1,000	$0	$0	$300
$500	$500	$0	$0	$0
$600	$600	$0	$0	$0
$500	$500	$0	$0	$0
$5,572	$1,882	$0	$0	$3,690
$4,100	$1,946	$0	$0	$2,154
$23,006	$4,236	($2,112)	$0	$16,658
$840	$0	$0	$0	$840
$200	$0	$0	$0	$200
$383,991	$82,604	($38,080)	$13,911	$249,396
$4,212,960	$3,219,405	($173,394)	$188,011	$632,150

TOWN OF SULLIVAN, MAINE
SCHEDULE OF CHANGES IN UNASSIGNED FUND BALANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

(Exhibit A-2)

Beginning Unassigned Fund Balance		$1,251,129
Additions:		
Lapsed Accounts (Exhibit A-1)	$188,011	
Decrease in Unavailable Property Tax Revenue	$26,613	
Supplemental Taxes	$2,729	
Excise Taxes (Net of Appropriations)	$94,755	
Boat Excise	$2,906	
Interest and Lien Costs on Delinquent Taxes	$23,718	
Interest Earned	$10,252	
Gain on Sale of Tax Acquired Property	$104,556	
Other Revenues	$10,891	
Total Additions		$464,431
Reductions:		
Appropriations from Unassigned Fund Balance	$446,466	
Abatements and Discounts Granted	$48,682	
Total Reductions		$495,148
Ending Unassigned Fund Balance		$1,220,412

(Exhibit A-3)

TOWN OF SULLIVAN, MAINE
SCHEDULE OF VALUATION, COMMITMENT AND COLLECTIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

Valuation:		
Real Property	$197,700,260	
Personal Property	$549,200	
Total Valuation		$198,249,460
Mill Rate		$0.01285
Tax Commitment		$2,547,506
Collections and Adjustments:		
Cash Collections	$2,330,816	
Supplemental Taxes	($2,729)	
Abatements Granted	$10,241	
Refunds of Overpayments	($13,850)	
Total Collections and Adjustments		$2,324,477
Uncollected Taxes June 30		$223,028

TOWN OF SULLIVAN, MAINE *(Exhibit A-4)*
SCHEDULE OF APPROPRIATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2018

Revenues:		
Tax Commitment	$2,547,506	
Motor Vehicle Excise	$149,821	
State Revenue Sharing	$46,930	
BETE	$85	
Property Tax Reserve	$75,000	
Unassigned Fund Balance	$446,466	
Tree Growth	$50,000	
Homestead Exemption	$51,300	
Fire Truck Reserve	$90,168	
Capital Improvement Reserve	$35,000	
Total Revenues		$3,492,276
Expenditures (See Exhibit A-1 for Detail):		
General Government	$312,700	
Protection	$493,384	
Health & Sanitation	$111,657	
Public Transportation	$182,190	
Education	$2,116,819	
Unclassified	$104,001	
Assessments and Debt Service	$171,525	
Total Expenditures		$3,492,276

TOWN OF SULLIVAN, MAINE *(Exhibit B-1)*
COMBINED BALANCE SHEET - PERMANENT FUNDS
JUNE 30, 2018

Assets	*York Hill Cemetery Trust*	*Gordon/Blaisdell Cemetery Trust*	*Birchtree Cemetery Trust*	*Simpson Trust*	*Total*
Cash	$26,508	$28,549	$8,078	$1,283	$64,418
Investments, at Fair Market Value	$22,650				$22,650
Due from Other Funds	$975				$975
Total Assets	$50,133	$28,549	$8,078	$1,283	$88,043
Fund Balances					
Restricted for Endowment		$6,119		$1,000	$7,119
Unrestricted	$50,133	$22,430	$8,078	$283	$80,924
Total Fund Balances	$50,133	$28,549	$8,078	$1,283	$88,043

TOWN OF SULLIVAN, MAINE *(Exhibit B-2)*

COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - PERMANENT FUNDS

FOR THE FISCAL YEAR ENDED JUNE 30, 2018

	York Hill Cemetery Trust	*Gordon/Blaisdell Cemetery Trust*	*Birchtree Cemetery Trust*	*Simpson Trust*	*Total*
Revenues					
Unrealized Gain/(Loss) on Marketable Securities	($1,666)				($1,666)
Interest and Dividends	$1,638	$77	$26	$4	$1,745
Other Revenues	$1,575				$1,575
Total Revenues	$1,548	$77	$26	$4	$1,655
Expenditures					
Expenses	$3,446				$3,446
Total Expenditures	$3,446	$0	$0	$0	$3,446
Excess Revenues Over Expenditures	($1,898)	$77	$26	$4	($1,791)
Beginning Fund Balances	$52,031	$28,472	$8,053	$1,279	$89,834
Ending Fund Balances	$50,133	$28,549	$8,078	$1,283	$88,043

THE WARRANT
SECRET BALLOT ELECTION AND
TOWN MEETING WARRANT
TUESDAY, JUNE 12, 2018
AND
MONDAY, JUNE 25, 2018

HANCOCK, S.S STATE OF MAINE

To Lynn Dunbar, a resident of the Town of Sullivan, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Sullivan in said county, qualified by law to vote in town affairs, to meet at the **Sullivan Town Office in said town on Tuesday, June 12, 2018 at 8:00 in the morning ,** then and there to act on Articles 1 and 2, and then warn and notify voters that **Town Meeting is at 7 pm at the Sorrento/Sullivan Rec. Center on Monday, June 25, 2018** then and there to act on articles 3 through 47 , all of said articles being set out below, to wit:

Article

1. To elect a moderator to preside at said meeting.
   Helen Gordon elected. Helen swore in Peter Drinkwater at town meeting
2. To elect by secret ballot the following officers for the ensuing year:
   A. One selectman/assessor/overseer of the poor for 3 years.
   Raymond Daley--216, write in Becky Sutherland—9

TOWN MEETING AT 7:00 PM ON JUNE 25, 2018

3. To choose a budget committee. ***Appoint the same budget committee***

4. To instruct the Selectmen to appoint all other Town Officials. ***So voted***

5. To elect a Trustee for the York Hill Cemetery for 3 years. (Jeanne Edwards term is up)
   Voted to keep Jeanne Edwards

6. To see if the Inhabitants of the Town of Sullivan will vote to authorize the Selectmen on behalf of the town to dispose of any real estate acquired by the Town for nonpayment of taxes thereon, except shorefront property for which a public hearing would be held prior to being sold, on such terms as they may deem advisable and to execute municipal quitclaim deeds for such property. The Selectmen have the power to authorize redemption and reserve the right to accept or reject any or all bids. ***So voted***

7. To see if the town will vote to authorize the Selectmen to accept on behalf of the town, unconditional gifts of property and/or donations that they feel are in the towns best interest to accept. ***So voted***

8. To see if the town will vote to authorize the Selectmen to dispose of town owned personal property under such terms and conditions, as they deem advisable. ***So voted***

9. To see if the town will vote to authorize the Selectmen and Treasurer to issue interest bearing negotiable promissory notes issued for Capital Improvements of the town and for the purpose of funding or refunding certain notes of the town now due or to become due during the Municipal 2018-2019 year and to fix a time within that said securities are to become due. ***So voted***

10. To see if the town will vote that the 2018 taxes will be due on and payable to the Tax Collector as soon as the tax collector receives the warrant, and to extend a **2% discount** on 2018 tax bills if paid in full within **90** days of commitment, and to charge **7% per annum interest** on all unpaid taxes commencing **120** days after the commitment date. ***So voted***

11. To see if the citizens of Sullivan will vote to pay for tax abatements and the 2% discount provided for early payment of property taxes. (Explanation: The Selectmen, as Assessors, are authorized to raise Overlay under Title 36 MRSA section 710 but require voter authorization to spend Overlay. Overlay cannot be more than 5% of the Tax Commitment. ***So voted***

12. To see if the town will vote to authorize the tax collector to accept prepayment of taxes and to vote to pay **0%** interest on said prepayments. ***So voted***

13. To see if the town will vote to approve undesignated tax payments to be applied to personal property taxes, if applicable, then to the oldest tax bills. ***So voted***

14. To see if the town will vote to authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2018/2019 within the same dept. ***So voted***

15. To see if the town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those, which remain by law or are deemed necessary by the Municipal Officers, transferred to unappropriated surplus. ***So voted***

16. To see if the town will vote to raise and appropriate the sum of $40,000.00, and allocate fees collected to the operation of the transfer station and transportation of refuse.
The Budget Committee recommends approval. ***So voted***

17. To see if the town will vote to appropriate from surplus $20,000.00 and vote to expend rental income for the operating and upkeep of the Municipal Building.
The Budget Committee recommends approval. ***So voted***

18. To see if the town will vote to raise and appropriate the sum of $15,000.00 for a Fire Dept. Capital Reserve account.
The Budget Committee recommends approval. ***So voted***

19. To see if the town will vote to raise and appropriate the sum of $20,000.00 for a Fire Truck reserve account.
The Budget Committee recommends approval. ***So voted***

20. To see if the town will vote to appropriate $90,000.00 from the paving reserve account for the purpose of paving the Flanders Pond Road.
The Budget Committee recommends approval. ***So voted***

21. To see if the town will vote to appropriate up to $14,500.00 from Capital Improvement/Fire Suppression Fund for a granite "Welcome to Sullivan" sign.
The Budget Committee recommends approval. ***So voted***

21B. To see if the town will raise $50,000 for transfer to a Reserve Fund pursuant to Section 5801 (3) of Title 30-A, to enable the town to continue its normal operation and to mitigate future tax increases, which sum shall only be expended upon further authorization of the voters of the town.
The Budget Committee and Board of Selectmen recommends approval. ***So voted***

22.

A.	Administration	Raise	$ 60,000.00
B.	Officer's Salaries	Raise	$ 141,000.00
C.	Social Security	Raise	$ 13,500.00
D.	Administrative Travel	Surplus	$ 1,500.00
E.	Tax Maps	Raise	$ 2,700.00
F.	Capital Improvements/ Fire Suppression	Raise	$ 10,000.00
G.	General Assistance	Surplus	$ 10,000.00
H.	Animal Control Officer	Surplus	$ 3,000.00
I.	Legal Fees	Surplus	$ 5,000.00
J.	Regional Shellfish Administration	Raise	$ 3,000.00
K.	Harbor Master	Raise	$ 3,000.00
L	Gordon's Wharf Project	Raise	$ 2,500.00

23. To see what sum the town will vote to raise or appropriate for the following accounts:
The Budget Committee recommends approval. ***So voted***

A.	Fire Department	Surplus	$94,850.00
B	Fire Truck Payment	Raise	$30,000.00
C.	Ambulance Service	Raise	$ 12,000.00
D.	Fire Hydrant	Surplus	$ 2,144.00
E.	EMT's	Surplus	$ 10,900.00
F.	911 Regional Com. Ctr.	Excise	$ 3,838.00

24. To see what sum the town will vote to raise or appropriate for the following accounts. The Budget Committee recommends approval. ***So voted***

A.	Coastal Recycling (Operating)	Raise	$9,002.00
B.	E 911 Street Signs	Excise	$ 300.00

25. To see what sum the town will vote to raise or appropriate for the following accounts. The Budget Committee recommends approval. ***So voted***

A.	Snow Removal	Excise	$97,419.00
B.	Salt for Snow Removal Sand for Snow Removal	Excise Excise	$13,200.00 $21,450.00
C.	Streetlights	Excise	$5,300.00
D.	Road Maintenance, Ditching & Culverts	Excise	$15,000.00
E.	Flanders Pond Beach	Surplus	$1,000.00
F.	Cemetery Up Keep	Raise	$10,000.00
G.	Sumner Park	Raise	$2,000.00
H.	Memorial Day	Surplus	$500.00
I.	Little League	Surplus	$500.00
J.	Sullivan / Sorrento Playground	Surplus	$500.00
K.	Flags	Raise	$500.00
L.	Salt & Sand Shed	Excise	$7,000.00

26. To see what sum the town will vote to raise or appropriate for the following accounts. The Budget Committee recommends approval. ***So voted***

A.	Fireworks	Surplus	$ 3,000.00
B.	Sorrento-Sullivan Rec. Center	Surplus	$ 15,000.00
C.	Frenchman's Bay Library	Surplus	$ 3,800.00
D.	Sullivan –Sorrento Historical Society	Surplus	$ 750.00
E.	Schoodic Scenic ByWays	Surplus	$ 1,000.00

27. To see if the town will vote to raise $1,300.00 for the American Red Cross. The Budget Committee recommends approval. ***So voted***

28. To see if the town will vote to raise $725.00 for Community Health & Counseling Services for Mental and Health Services. The Budget Committee recommends approval. ***So voted***

29. To see if the town will vote to raise $2,000.00 for Loaves and Fishes Food Pantry. The Budget Committee recommends approval. ***So voted***

30. To see if the town will vote to raise $720.00 for Downeast Health Services (WIC). The Budget Committee recommends approval. ***So voted***

31. To see if the town will vote to raise $3,200.00 for the Downeast YMCA. The Budget Committee recommends approval. ***So voted***

32. To see if the town will vote to raise $900.00 for the Eastern Agency on Aging. The Budget Committee recommends approval. ***So voted***

33. To see if the town will vote to raise $3,564.00 for the Ellsworth Public Library. The Budget Committee recommends approval. ***So voted***

34. To see if the town will vote to raise $800.00 for Hospice Volunteers of Hancock County. The Budget Committee recommends approval. ***So voted***

35. To see if the town will vote to raise $300.00 for Yesterday's Children Inc. The Budget Committee recommends approval. ***So voted***

36. To see if the town will vote to re-establish the Sullivan Board of Appeals. Ordinance available at the town office. ***So voted***

37. To se if the town will vote to raise $1,950.00 for Maine Coast Memorial Hospital. The Budget Committee recommends approval. ***So voted***

38. To see if the town will vote to raise $618.00 for the Life Flight Foundation. The Budget Committee recommends approval. ***So voted***

38B. To see if the town will vote to raise $500.00 for Downeast Horizons. The Budget Committee recommends approval. ***So voted***

39. To see if the town will vote to raise $100.00 for the Maine Public Broadcasting Network. The Budget Committee recommends approval. ***So voted***

40. To see if the town will vote to raise $1,300.00 for the Emmaus Shelter. The Budget Committee recommends approval. ***So voted***

41. To see if the town will vote to raise $5238.00 for Downeast Community Partners (previously known as WHCA Child & Family Opportunities). The Budget Committee recommends approval. ***So voted***

42. To see if the town will vote to raise $500.00 for P.A.W. (Protecting Animals Welfare) The Budget Committee recommends approval. ***So voted***

43. To see if the town will vote to raise $500.00 for the Lifeline Food Pantry Backpack program. The Budget Committee recommends approval. ***So voted***

44. To see if the town will vote to raise $1,000.00 for Life Line Food Pantry. The Budget Committee recommends approval. ***So voted***

45. To see if the town will vote to raise $50,000.00 for the paving reserve account. The Budget Committee recommends approval. ***So voted***

46. To see what action the town will take regarding the alewife fisheries. ***Voted to leave it up to the Selectmen***

47. To see if the town will vote to increase the maximum property tax limit established by state law, in the event that the municipal budget approved at this town meeting results in tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed. (By state law, the vote on this article must be by written ballot). The budget committee and selectmen recommend approval. ***Yes-34, no-3***
Meeting adjourned at 8:00 pm

The meeting will open at 7:00 o'clock in the evening on Monday, June 25, 2018 at the Sorrento Sullivan Recreation Center at which time all other articles on the warrant will be taken up.
Given under our hands at Sullivan, Maine this 15th day of June, 2018.

RUSSELL O. GORDON _____

JOHN E. GUYTON _____

RAYMOND DALEY, JR _____

Attest: Kristine M. Guyton, Town Clerk

2019/2020 PROPOSED BUDGET

	Proposed Budget	Taxation	Excise	Surplus	State / Fees
Admin	65,050.00	65,050.00			
Office Salaries	147,251.00	147,251.00			
Admin Travel	1,500.00			1,500.00	
Municipal Bldg	15,000.00			15,000.00	+ rents
General Assistance	10,000.00			10,000.00	+ state reimburse
Animal Control	4,000.00			4,000.00	
Legal Fees	5,000.00			5,000.00	
Fire Dept.	100,000.00			100,000.00	
Fire Hydrant	2,144.00			2,144.00	
EMT'S	18,100.00			18,100.00	
Fire Truck Reserve	30,000.00	30,000.00			
Fire Cap. Reserve Fund	15,000.00	15,000.00			
Harbor Master	3,000.00	3,000.00			
Transfer Station	30,000.00	30,000.00			
Fire Truck Payment	30,000.00	30,000.00			
Sand Shed Power/ Main	7,000.00		7,000.00		
Tax Maps	2,700.00	2,700.00			
911 signs	300.00		300.00		
Street Lights	5,300.00		5,300.00		
Snow Removal	102,419.00		102,419.00		Contract
Snow Removal Sand	22,000.00		22,000.00		
Snow Removal Salt	15,000.00		15,000.00		
Road Maint. /culverts	15,000.00		15,000.00		
Gordon Wharf Project	2,500.00	2,500.00			
Ambulance Service	12,000.00	12,000.00			
Hancock Cty. RCC/911	4,014.00		4,014.00		
Regional Shellfish	3,000.00	3,000.00			
Paving Reserve	50,000.00	50,000.00			
Paving	115,000.00				40,000.00 LRAP 75,000.00 Paving Reserve

	Proposed Budget	Taxation	Excise	Surplus	State / Fees
Frenchman's Bay Library	4,000.00			4,000.00	
S/S Historical Society	750.00			750.00	
S/S Recreation Ctr.	15,000.00	15,000.00			
S/S Playground	500.00			500.00	
Sumner Park	2,000.00	2,000.00			
Flanders Beach	2,000.00			2,000.00	
Memorial Day	500.00			500.00	
Little League	500.00			500.00	
Schoodic By-Ways	1,000.00			1,000.00	
Sumner Park Improvements	0				Carry Balance
Fire Works	3,500.00			3,500.00	
Cemetery Up-Keep	10,000.00	10,000.00			
Life Flight Foundation	618.00	618.00			
D.E. Comm. Partners	7,728.00	7,728.00			
P.A.W.	500.00	500.00			
N. Lights MCMH	1,950.00	1,950.00			
Comm Health & Couns.	822.00	822.00			
WIC	1,170.00	1,170.00			
Hospice of Hancock Cty.	800.00	800.00			
American Red Cross	1,500.00	1,500.00			
Ells. Public Lib.	3,672.00	3,672.00			
YMCA	3,200.00	3,200.00			
Eastern Agency on Aging	900.00	900.00			
Flags	500.00	500.00			
Reserve	50,000.00	50,000.00			
Loaves & Fishes Pantry	2,000.00	2,000.00			
Downeast Horizons	500.00	500.00			
ME. Public Broadcasting	100.00	100.00			
Yesterday's Children, Inc.	300.00	300.00			
Emmaus Homeless Shelter	1,300.00	1,300.00			
Lifeline Pantry Backpacks	500.00	500.00			
Lifeline Food Pantry	1,000.00	1,000.00			
TOTALS	**$951,088.00**	**$496,561.00**	**$171,033.00**	**$168,494.00**	**$115,000.00**

THE WARRANT
SECRET BALLOT ELECTION AND
TOWN MEETING WARRANT
MONDAY, JUNE 24, 2019

HANCOCK, S.S STATE OF MAINE

To Rob Eaton, a resident of the Town of Sullivan, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Sullivan in said county, qualified by law to vote in town affairs, to meet at the **Sullivan Town Office in said town on Monday, June 24, 2019 at 1:00 in the afternoon ,** then and there to act on Articles 1 and 2, and then warn and notify voters that **Town Meeting is at 7 pm at the Sorrento/Sullivan Rec. Center on Monday, June 24, 2019** then and there to act on articles 3 through 51, all of said articles being set out below, to wit:

Article

1. To elect a moderator to preside at said meeting.

2. To elect by secret ballot the following officers for the ensuing year:
   A. One selectman/assessor/overseer of the poor for 3 years.

   B. One RSU #24 School Committee Member for 3 years.

3. To choose a budget committee.

4. To instruct the Selectmen to appoint all other Town Officials.

5. To elect a Trustee for the York Hill Cemetery for 3 years. (Helen Gordon's term is up)

6. To see if the Inhabitants of the Town of Sullivan will vote to authorize the Selectmen on behalf of the town to dispose of any real estate acquired by the Town for nonpayment of taxes thereon, except shorefront property for which a public hearing would be held prior to being sold, on such terms as they may deem advisable and to execute municipal quitclaim deeds for such property. The Selectmen have the power to authorize redemption and reserve the right to accept or reject any or all bids.

7. To see if the town will vote to authorize the Selectmen to accept on behalf of the town, unconditional gifts of property and/or donations that they feel are in the towns best interest to accept.

8. To see if the town will vote to authorize the Selectmen to dispose of town owned personal property under such terms and conditions, as they deem advisable.

9. To see if the town will vote to authorize the Selectmen and Treasurer to issue interest bearing negotiable promissory notes issued for Capital Improvements of the town and for the purpose of funding or refunding certain notes of the town now due or to become due during the Municipal 2019-2020 year and to fix a time within that said securities are to become due.

10. To see if the citizens of Sullivan will vote to extend the **2% discount** on 2019 Tax Bills if paid in full within 90 days of commitment. The Budget Committee recommends a no vote

11. To see if the citizens of Sullivan will vote to pay for the 2% discount provided for early payment of property taxes. (Explanation: The Selectmen, as Assessors, are authorized to raise Overlay under Title 36 MRSA, Section 710, but require voter authorization to spend Overlay.) Overlay can't be more than 5% of the Tax Commitment. The Budget Commitment recommends a no vote.

12. To see if the Town will vote that the 2019 taxes will be due on and payable to the Tax Collector as soon as the Tax Collector received the warrant, and to charge **9% per annum interest** on all unpaid taxes commencing **120 days** after the commitment date.

13. To see if the citizens of Sullivan will vote to pay for Tax Abatements from Overlay. (Explanation: The Selectmen, as Assessors, are authorized to raise Overlay under Title 36 MRSA, Section 710, but require voter authorization to spend Overlay.) Overlay can't be more than 5% of the Tax Commitment.

14. To see if the town will vote to authorize the tax collector to accept prepayment of taxes and to vote to pay **0%** interest on said prepayments.

15. To see if the town will vote to approve undesignated tax payments to be applied to personal property taxes, if applicable, then to the oldest tax bills.

16. To see if the Town will vote to amend the Harbor Management Ordinance. The amendments are shown in the Harbor Management Ordinance handout available at the Town Office and at the Town Meeting. All proposed changes in Red colored ink. The Harbor Committee recommends approval.

17. To see if the Town will vote to amend the Solid Waste Disposal Ordinance handout available at the Town Office and the Town Meeting. All proposed changes are in Red colored ink. The Selectmen recommend approval.

18. To see if the Town will vote to allow the Selectmen to enter into a binding agreement to purchase a 2.6 acre parcel on 1758 US Highway 1 (Map 002-Lot 005) for the purpose of future construction of a Fire Station/Town Office and to authorize an expenditure of $20,000 from the Capital Improvement/Fire Suppression Fund to secure a low-interest 3 year fixed loan for the $85,000 balance. If approved, the Selectmen will only enter an agreement for purchase when it has been determined that soil and construction conditions are satisfactory for the Town of Sullivan to proceed. The owners have reduced the price to $105,000 to the Town of Sullivan.

19. To see if the town will vote to authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2019/2020 within the same dept.

20. To see if the town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those, which remain by law or are deemed necessary by the Municipal Officers, transferred to unappropriated surplus.

21. To see if the town will vote to raise and appropriate the sum of $30,000.00, and allocate fees collected to the operation of the transfer station and transportation of refuse. The Budget Committee recommends approval.

22. To see if the town will vote to appropriate from surplus $15,000.00 and vote to expend rental income for the operating and upkeep of the Municipal Building. The Budget Committee recommends approval.

23. To see if the town will vote to raise and appropriate the sum of $15,000.00 for a Fire Dept. Capital Reserve account. The Budget Committee recommends approval.

24. To see if the town will vote to raise and appropriate the sum of $30,000.00 for a Fire Truck reserve account. The Budget Committee recommends approval.

25. To see if the town will vote to appropriate $75,000.00 from the paving reserve account and $40,000.00 from LRAP (funds provided by the State) for the purpose of completing paving on a .25 mile area of the Ashville Road and 150-200 feet of the Taunton Drive entrance at US Highway 1. Any funds not expended on these projects would be utilized to pave culvert replacement areas and smaller road repairs of holes or broken edges on our town roads. The Budget Committee recommends approval.

26. To see if the town will raise $50,000 for transfer to a Reserve Fund pursuant to Section 5801 (3) of Title 30-A, to enable the town to continue its normal operation and to mitigate future tax increases, which sum shall only be expended upon further authorization of the voters of the town. The Budget Committee and Board of Selectmen recommends approval.

27. To see what sum the town will vote to raise or appropriate for the following accounts: The Budget Committee recommends approval.

A.	Administration	Raise	$	65,050.00
B.	Officer's Salaries	Raise	$	147,251.00
C.	Administrative Travel	Surplus	$	1,500.00
D.	Tax Maps	Raise	$	2,700.00
E.	General Assistance	Surplus	$	10,000.00
F.	Animal Control Officer	Surplus	$	4,000.00
G.	Legal Fees	Surplus	$	5,000.00
H.	Regional Shellfish Administration	Raise	$	3,000.00
I.	Harbor Master	Raise	$	3,000.00
J	Gordon's Wharf Project	Raise	$	2,500.00

28. To see what sum the town will vote to raise or appropriate for the following ac counts: The Budget Committee recommends approval.

A.	Fire Department	Surplus	$	100,000.00
B	Fire Truck Payment	Raise	$	30,000.00
C.	Ambulance Service	Raise	$	12,000.00
D.	Fire Hydrant	Surplus	$	2,144.00
E.	EMT's	Surplus	$	18,100.00
F.	911 Regional Com. Ctr.	Excise	$	4,014.00
G.	E 911 Street Signs	Excise	$	300.00

29. To see what sum the town will vote to raise or appropriate for the following accounts. The Budget Committee recommends approval.

A.	Snow Removal	Excise	$	102,419.00
B.	Salt for Snow Removal	Excise	$	15,000.00
	Sand for Snow Removal	Excise	$	22,000.00
C.	Streetlights	Excise	$	5,300.00
D.	Road Maintenance, Ditching & Culverts	Excise	$	15,000.00
E.	Salt & Sand Shed	Excise	$	7,000.00

30. To see what sum the town will vote to raise or appropriate for the following accounts. The Budget Committee recommends approval.

A.	Fireworks	Surplus	$	3,500.00
B.	Sorrento-Sullivan Rec. Center	Raise	$	15,000.00
C.	Frenchman's Bay Library	Surplus	$	4,000.00
D.	Sullivan–Sorrento Hist. Society	Surplus	$	750.00
E.	Schoodic Scenic ByWays	Surplus	$	1,000.00
F.	Flanders Pond Beach	Surplus	$	2,000.00
G.	Cemetery Up Keep	Raise	$	10,000.00
H.	Sumner Park	Raise	$	2,000.00
I.	Memorial Day	Surplus	$	500.00
J.	Little League	Surplus	$	500.00
K.	Flags	Raise	$	500.00

31. To see if the town will vote to raise $1,500.00 for the American Red Cross. The Budget Committee recommends approval.

32. To see if the town will vote to raise $822.00 for Community Health & Counseling Services for Mental and Health Services. The Budget Committee recommends approval.

33. To see if the town will vote to raise $2,000.00 for Loaves and Fishes Food Pantry. The Budget Committee recommends approval.

34. To see if the town will vote to raise $1,170.00 for WIC Nutrition Program. The Budget Committee recommends approval.

35. To see if the town will vote to raise $3,200.00 for the Downeast YMCA. The Budget Committee recommends approval.

36. To see if the town will vote to raise $900.00 for the Eastern Agency on Aging. The Budget Committee recommends approval.

37. To see if the town will vote to raise $3,672.00 for the Ellsworth Public Library. The Budget Committee recommends approval.

38. To see if the town will vote to raise $800.00 for Hospice Volunteers of Hancock County. The Budget Committee recommends approval.

39. To see if the town will vote to raise $300.00 for Yesterday's Children Inc. The Budget Committee recommends approval.

40. To se if the town will vote to raise $1,950.00 for Northern Lights Maine Coast Memorial Hospital. The Budget Committee recommends approval.

41. To see if the town will vote to raise $618.00 for the Life Flight Foundation. The Budget Committee recommends approval.

42. To see if the town will vote to raise $500.00 for Downeast Horizons. The Budget Committee recommends approval.

43. To see if the town will vote to raise $100.00 for the Maine Public Broadcasting Network. The Budget Committee recommends approval.

44. To see if the town will vote to raise $1,300.00 for the Emmaus Shelter. The Budget Committee recommends approval.

45. To see if the town will vote to raise $7,728.00 for Downeast Community Partners (previously known as WHCA Child & Family Opportunities). The Budget Committee recommends approval.

46. To see if the town will vote to raise $500.00 for P.A.W. (Protecting Animals Welfare) The Budget Committee recommends approval.

47. To see if the town will vote to raise $500.00 for the Lifeline Food Pantry Backpack program. The Budget Committee recommends approval.

48. To see if the town will vote to raise $1,000.00 for Life Line Food Pantry. The Budget Committee recommends approval.

49. To see if the town will vote to raise $50,000.00 for the paving reserve account. The Budget Committee recommends approval.

50. To see what action the town will take regarding the alewife fisheries.

51. To see if the town will vote to increase the maximum property tax limit established by state law, in the event that the municipal budget approved at this town meeting results in tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed. (By state law, the vote on this article must be by written ballot). The budget committee and selectmen recommend approval.

The meeting will open at 7:00 o'clock in the evening on Monday, June 24, 2019 at the Sorrento Sullivan Recreation Center at which time all other articles on the warrant will be taken up. Given under our hands at Sullivan, Maine this 17th day of June, 2019.

Russell O. Gordon Russell O. Gordon

John E. Guyton

Raymond Daley, Jr.

Attest: Stacy M.G. Tozier, Town Clerk Stacy M.G. Tozier