

Age-Friendly Sullivan MINUTES, Wednesday, August 1, 2018, Sullivan Town Office

Topic	Discussion	Action
Introductions/sign-in	Review agenda / additions / changes	
Announcements/Updates	<p>8/4 Sullivan Daze - Outreach & Pies — Myra update: games & pies — fund-raising event for FBL AARP grant; Senior opportunity for social opportunities — by donation for renovating the community room.</p> <p>9/5 1-3pm Hancock County Age-Friendly Networking meeting following our regular September meeting & potluck. Patricia Oh will attend all.</p> <p>Marie Zwicker: 8/25 5:30pm St. Joseph's Peace & Social Justice hosting evening/potluck on Wabanaki/Catholic connection.</p> <p>Thank you note from Ella Merchant; Sherm Merchant, Capt of PT boat - drove boat into war zone to rescue 1500 citizens, Suez Canal;</p> <p>8/30 EAAA Annual Volunteer Appreciation Luncheon 10a-2p, call 941-2865;</p> <p>BDN: Old Town - making people comfortable at home,</p>	<p>stories to be shared</p> <p>Story Corps Interview local people Perhaps for Vet Day? Nadine</p> <p>Jeanne will research "Comfortably Home" program add info at next meeting.</p>
Community Event 6/23/18	Vision, Values, Evaluations & Signups: Discussion / adopt revised vision statement "A compassionate community of neighbors supporting / welcoming young and aging residents to thrive in a diverse and sustainable Sullivan."	Candy to add to website
Funding & Grant applications	Discussion — how do we make decisions? Which projects apply for which grants? Candy will update grant opportunities; Team Leads will develop projects with budgets & timelines, and AFS will discuss / determine best fit project to funding.	
Project Updates:	Community Outreach @ Sullivan Daze (Andrea): Anne Chappe and Andrea St. George-Jones will be there 11 to 2:00 — need someone to pickup materials for the Pie event. AARP has provided table banner; 4 boxes of books/pamphlets; 1 box of swag;	Candy to provide Myra 1 box of materials for Pie event.

	<p>Community Room @ Recreation Center & Pie Fund-raising event: Myra distributed proposed challenge grant budget; Candy to contact AARP to accept. Strategies discussed. Pies by donation.</p>	
	<p>Community Garden (Durin): visited Milbridge Incredible Edibles — inspired by England community 50,000 folks; amazing, just going to do this, operating on donated land behind Red Barn with water source, multiple raised beds throughout Milbridge, Michael Hayden, organic farmer - original tilling, organizes weekly volunteer maintenance. Initial costs — lots of volunteer efforts, 14,000 square foot garden, pick what is in season — signage, communal garden; town officials griping about losing tax revenues (Milbridge Commons). Livability factor. visited Hancock Community garden on Eastside Rd, private 10x10 plots, 3 long rows devoted to community food bank, provide certain amount of produce to Hancock Grammar School; 20-30 individual/family plots, goat manure - \$2/bucket; on Trust land. Lots of Master Gardeners in Sullivan, 3 farmers, attempts to reach Marjorie - resources & funds; Ron Simons — couldn't commit to plow; Albert Strout — could till in early fall; USDA - will help with cover crop; form an entity; Phyllis Harmon — MVS re: service learning Produce from community garden to canning to food bank Garden contest? Work on own garden — make it handicap accessible / raised beds; Home Depot — grants; replicated; FPL - Bat House build/sell; SMHS — Ty Thurlow / shop could make raised beds; August is planning month Dollar General — display garden? 75% Washington County — low income/school nutrition programs</p>	<p>Durin to present to Select Board ideas / request for space 9/6th —</p> <p>KidsCounty 2017 data: 43.1% of Hancock County schoolchildren were eligible for subsidized school meals in 2015-16 school year.</p> <p>Candy: Does USDA grant funds to municipalities?</p> <p>Durin to follow up with SMHS re: building raised beds for use/sale by AFS</p>
	<p>Friendly Caller Program (Andrea) - meeting 6/30; develop protocol, design program, design enrollment/volunteer forms; volunteer training; review set-up with HCSO/SVFD, Recruit, Media — October 15th; startup November 1st.</p>	

	Health & Wellness Resource Expo (Candy): September 19th, 10am-3pm; postcards and roadside signs purchased/delivered; 40 vendors invited; will develop backup list of additional invitees and followup status. EAAA will provide paper tote bags; Direct Cremation will provide free cremation drawing. Other early responses: DCP, AMHC/Sexual Assault; Birch Bay; Seaport; Penquis/Foster Grandparents; Maine LT Care Ombudsman; ARC Bloodmobile & Caring Hands portable dental bus are not available that day.	Nadine will contact her Chiropractor Myra & Jeanne will assist day of event - host/coffee lunch
	Housing (Jean): Efficiency Maine Rebates & Forms; invite to Expo	
Project Management (looking for volunteers)	Steering Committee -Chair/Co-chairs — still need Community Health & Supports; Civic Participation & Employment	
Next meeting:	September 5, 2018, 10am-noon Regular AFS meeting; followed by potluck; followed by 1-3pm Hancock County Network meeting	