JUNE 2018

TOWN CRIER

TOWN OF SULLIVAN E-MAIL: sullivan1799@yahoo.com

PHONE: 422-6282
OR 422-6719
FAX: 422-4785

TOWN OFFICE HOURS: MON-THURS: 8:00 TO 4:00
AND FRIDAYS: 8 TO 12 NOON. WE DON'T CLOSE FOR
LUNCH. THE TOWN HAS A FACEBOOK PAGE AND A
WEBSITE: SullivanMaine.org....check it out!!!

NO Debit/Credit cards
WORKING ON IT

*NOTICES IN THIS CRIER
NEW TRANSFER STATION DAYS & HOURS
VOTING ON JUNE 12 FROM 8-8
TOWN MEETING ON JUNE 25 @ 7:00
PET PANTRY—NO LONGER AVAILABLE AT
THE TOWN OFFICE

KEEP THESE NUMBERS
SELECTMEN:
RUSTY GORDON: 422-3088
JOHN GUYTON: 422-3231
RAY DALY: 460-0389
SELECTMEN MEET ON THE 2ND MONDAY OF THE MONTH
@ 5:00 (UNLESS A HOLIDAY)
PLUMBING INSPECTOR:
CHARLIE PETERSON: 483-2398
CODE ENFORCEMENT:
REBECCA ALBRIGHT: 537-3283
LIBRARY: 422-2307
POST OFFICE: 422-9033
ANIMAL CONTROL: MARIE:
460-8020 & 285-5027 OR
BEVERLY: 422-9504, 812-1390
HARBOR MASTER: MICHAEL
PINKHAM: 422-9953

BURN PERMITS
CALL RYAN DALY (FIRE
WARDEN) 460-1403 OR MIKE
PINKHAM @ 610-2374 OR
wardenreport.com

TRANSFER STATION
NEW DAYS & HOURS
STARTING JUNE 9
SATURDAYS 8-3 & SUNDAYS 12-4
STICKERS FOR OUR TRANSFER STATION ARE AVAILABLE AT HANCOCK GROCERY FOR $1.75 EA.
$1.50 AT THE TOWN OFFICE.
NO STICKERS SOLD AT THE TRANSFER STATION
PAY BULKY WASTE BILLS AT THE TOWN OFFICE

PLANNING BOARD
THE PLANNING BOARD MEETS THE FIRST THURSDAY OF EVERY OTHER MONTH AS NEEDED.

911 ADDRESS SIGNS
YOU NEED TO HAVE YOUR 911 ADDRESS VISIBLE FOR FIRE DEPT. & EMS. SIGNS MADE HERE AT THE TOWN OFFICE FOR $10.00

CERTIFIED COPIES
IF YOU NEED A CERTIFIED COPY OF A BIRTH, DEATH OR MARRIAGE PLEASE CALL AHEAD. ALL ONLINE ON THE STATE WEBSITE AND IT TAKES MORE TIME THAN IT USED TO WHEN DONE IN THE OFFICE.
$15/1 & $6 FOR EACH AFTER

ANNUAL TOWN MEETING
MONDAY, JUNE 25 @ 7:00 AT THE SULLIVAN REC. CENTER
VOTING, JUNE 12 AT THE SULLIVAN TOWN OFFICE FROM 8:00 TO 8:00
VOTING ON (1) SELECTMAN, ASSESSOR & OVERSEER OF THE POOR
SCHOOL BUDGET
STATE PRIMARY & OTHER STATE ELECTIONS

NOTICE
THERE IS A TRAILER AT THE TRANSFER STATION TO COLLECT BOTTLES & CANS FOR THE SULLIVAN PET FUND. ANY DONATIONS WOULD BE APPRECIATED. WE HELP WITH MANY ANIMAL ISSUES. THANK YOU TO ALL WHO DONATE.
THrift Store at the Sorrento Sullivan Recreation Center

Notice New Hours
TUESDAYS FROM 1:00 TO 5:00 AND SATURDAYS FROM 9:00 TO 12:00
DO NOT LEAVE STUFF OUTSIDE THE DOORS...BRING IT WHEN THE THRIFT STORE IS OPEN
RUN BY VOLUNTEERS, IF THEY CAN'T WORK THEN IT WILL BE CLOSED ON THAT DAY.

PET Pantry—S.A.F.E
There is no longer a pet pantry out of the town office. The selectmen have decided that it takes up too much of the towns time to offer this service. We are working on other options. Thanks

Sorrento Sullivan Recreation Center Is Available to Rent
The Rec. Center is available to rent for receptions, parties, anniversaries, suppers, auctions, meetings, weddings, benefits, showers, etc.
Kitchen & Cleaning Included in the Rental Fee.
Call 422-6282 For More Info

P.A.W. (Protecting Animals Welfare) is seeking people to help foster cats until a forever home is found. We vet check, vaccinate & spay/neuter. Food will be provided. We rescue stray and abandoned animals from Sullivan, Hancock, Franklin & surrounding areas.

SPAY OR NEUTER PROGRAM
Do you need help getting your animal spayed/neutered? The Ark & SPCA have a voucher program where they offer some help.
They will pay 1/3, a participating vet will pay 1/3, and you would pay 1/3.
All you do is call the SPCA @ 667-8688 or the Ark @ 546-3463 and ask for a voucher.
You make the appointment, they fax the voucher to the vet, you take your pet in. It's that simple.

Historical Society: Jeanne Edwards@ 422-0995 For More Information on Hours

Cling Clang would spend his winters, generally, in Sullivan, near where Dunbar's cabins are today, which was then called the Sullivan steamboat wharf.
He lived under an overturned boat on the shore and would keep a driftwood fire going when it became very cold.
One year he added old planks and whatever else he could find to make a crude hut.
He always appeared during the day in town, but after he was not seen for a couple of days, some men went to his hut and discovered that he had died.
It was never determined whether he died of exposure or of natural causes.
The Feb. 20, 1873 issue of the Ellsworth American contains the final mention of him.
At that time, Cling Clang had been seen in Lamoine.

The Sullivan-Sorrento Historical Society will open May 15, from 1:00-3:00 PM. We will be open all spring and summer on Tuesdays. Come in with questions about your family lineage or Sullivan history.
We always welcome items from the past. We can scan any photo you may have.

The Maine Old Cemeteries Association (MOCA) is having a 4 day workshop at the Woodbine Cemetery in Ellsworth from July 20-July 23. This is a beginner's course which will cover cleaning, maintenance, repair and other important areas. Contact MOCA online at MOCA-me.org to register. Call Jeanne Edwards @ 422-0995 if you're not a computer user.

2018 Holiday Schedule
July 4: Independence Day
Sept. 4: Labor Day
Oct. 9: Columbus Day
Nov. 12: Veterans Day
Dec. 24-Jan 2: Christmas Break
Selectmen's meeting minutes for MAY 14, 2018 (Draft form until approved)

RUSTY GORDON, JOHN QUAYTON, RAY DAELEY & ROB EATON IN ATTENDANCE. CANDY EATON RECORDING SECRETARY

FIRE DEPT: BEN GILLEY, JEREMY OGDEN, MIKE PINKHAM II, RYAN DAELEY

GUESTS: MIKE & LEA PINKHAM, DON SNOKE'S

MINUTES OF APRIL 9, 2018 MEETING APPROVED.

2 CONCEALED WEAPON PERMITS SIGNED

A LEGAL RIGHT OF WAY SETTLEMENT WAS SIGNED THAT FORMALIZES AN INFORMAL RIGHT OF WAY ACCESS TO 3 WEXLER PARCELS. SWAMPLAND ABUTS SNOKE'S PROPERTY. CONSERVATION EASEMENT ON PROPERTY.

RINGS SUBMITTED A PROPOSAL FOR PAVING ON THE FLANDERS POND ROAD. SELECTMEN WAITING FOR 2 MORE PROPOSALS.

LYNN REQUESTED TO PURCHASE MATERIALS FOR ROBERT JOHNSON'S RETIREMENT PARTY, STILL IN THE PLANNING STAGE. APPROVED.

THE TOWN OF SULLIVAN RIVER HERRING HARVEST PLAN IS IN THE 2ND YEAR OF A 3 YR AGREEMENT. 2017-2019. IF PROBLEMS, CONTACT MAINE STATE WARDEN SERVICE. TIM BRIGGS & SELECTMEN SIGNED. DAM WILL REMAIN AS IS.

CANDY EATON, AGE FRIENDLY SULLIVAN COORDINATOR REPORTED 5/17; FRIENDS IN ACTION DRIVER TRAINING AT FRENCHMAN BAY LIBRARY. 5/23: EASTERN AREA AGENCY ON AGING SENIOR FOOD SIGNUP MEALS ON WHEELS, 3D CATERING, FOOD COMMODITIES 9-12. 5/26: MEMORIAL DAY OBSERVANCE AT SUMNER PARK 10-11AM.

JUSTIN VAN DONGEN HAS REQUESTED AN ABATEMENT FOR HIS PROPERTY AT 729 TUNK LAKE ROAD. SELECTMEN DECIDED TO HAVE BOB GINRAS, THE ASSESSOR, HANDLE THE ABATEMENT REQUEST.

THE SELECTMEN APPROVED ABATEMENT #81 BECAUSE OF A CLERICAL ERROR GIVEN IN THE AMOUNT OF $57.38.

AN ABATEMENT FOR NEXT YEAR FOR CHRIS GIROUARD WAS DISCUSSED. SELECTMEN DECIDED TO HAVE BOB GINRAS, THE ASSESSOR, TO HANDLE THE ABATEMENT REQUEST.

LIQUOR LICENSES TO JOHN & MARLENE DAELEY AT THE GALLEY AND LEVON AND FLORENCE TRACEY AT TRACEY'S SEAFOOD WERE APPROVED. NO DISCUSSIONS ON EITHER.

A WELCOME TO SULLIVAN GRANITE SIGN PACKET FROM GIB BUELL WAS REVIEWED. WAITING ON A QUOTE FOR THE WORK AND WE NEED TO SELECT A SITE FOR THE SIGN.

A SURVEY AT THE TRANSFER STATION RESULTED IN 81 RESPONSES. 78% PREFER A 2 DAY WEEKEND SCHEDULE. BEING OPEN ON WEDNESDAY WAS SUPPORTED BY LESS THAN 20%. HOURS WERE CHANGED TO SATURDAY FROM 8-3 AND SUNDAY FROM 12-4. THIS WILL MAINTAIN THE SAME NUMBER OF SUMMER HOURS AS BEFORE. HOURS MAY BE ADJUSTED IF NEEDED. SEEKING TO EMPLOY A BACK-UP TRANSFER STATION ATTENDANT. NEW DAYS & HOURS WILL START ON JUNE 9, 2018.

WE ARE WAITING APPROVAL & INSTRUCTION FROM FORMER. WE ANTICIPATE IMPLEMENTATION OF ONLINE SERVICES AND CREDIT/DEBIT CARD ACCEPTANCE BY THE FIRST WEEK IN JUNE.

DATES FOR BUDGET PREPARATION, PROPOSE MAY 21 FOR STAFF SUPERVISION & MAY 24 FOR BUDGET COMMITTEE MEETING. 7 DAY NOTICE POSTED FOR COMMITTEE MEETING.

MOWING BIDS & BUSH HOG BIDS. WE CAN SPLIT UP GROUNDS FOR SMALLER BIDS OR HIRE EMPLOYEES OR COMBO OF BOTH. RICHARD SNYDER — CLEAN UP PARKING LOT & FIRE STATION ASPHALT?

ADJOURNED AT 6:30 PM

NEXT MEETING: JUNE 11, 2018 AT 5:00 PM

VIP PET CARE AT TRACTOR SUPPLY
EVERY OTHER MONDAY
5:30 TO 7:00
664-2203
RABIES SHOTS & OTHER SERVICES
MESSAGE FROM THE RSU#24 SUPERINTENDENT

THE WARMER WEATHER HAS STUDENTS THINKING ABOUT THE END OF THE SCHOOL YEAR! IT IS HARD TO BELIEVE THAT OUR 12TH GRADE STUDENTS HAVE LESS THAN A MONTH LEFT IN SCHOOL... WHERE DOES THE TIME GO?

ON MAY 1ST, WE HELD THE STRAW VOTE MEETING AT SUMNER FOR THE PURPOSE OF VOTING ON THE CURRENT SUMNER LOCATION AS THE SITE FOR THE NEW BUILDING PROJECT. AFTER SEVERAL PRESENTATIONS, INCLUDING ONE BY THE ARCHITECT EXPLAINING THE POTENTIAL FOR THE NEW BUILDING PROJECT, THOSE IN ATTENDANCE VOTED UNANIMOUSLY TO MOVE FORWARD WITH THE SITE APPLICATION. THE ARCHITECT FIRM (PDT ARCHITECTS FROM PORTLAND) HAS SOME ADDITIONAL WORK TO DO BUT WE ARE IN HOPE THAT WE WILL BE ABLE TO SUBMIT THE FORMAL APPLICATION WITH THE STATE WITHIN THE NEXT MONTH OR SO. I ENCOURAGE YOU TO VISIT rsu24.org TO CHECK OUT THE MINUTES FROM THAT MEETING AND TO STAY ABREAST OF THE PROGRESS THAT WE ARE MAKING TOWARD THE REALITY OF A NEW FACILITY.

THE END OF THE SCHOOL YEAR BRINGS WITH IT, MANY EXCITING CELEBRATIONS. THE FOLLOWING DATES MAY BE OF INTEREST TO YOU AS YOU PLAN TO ATTEND THESE FORMAL RECOGNITIONS OF OUR STUDENTS ACCOMPLISHMENTS:

JUNE 5: SUMNER MEMORIAL CLASS NIGHT (7 PM)
JUNE 6: SUMNER ADULT ED GRADUATION @ SUMNER (6 PM)
JUNE 7: SUMNER MEMORIAL GRADUATION (7 PM)
JUNE 11: PENINSULA SCHOOL PROMOTION CEREMONY (6:30 PM)
JUNE 13: MOUNTAIN VIEW PROMOTION CEREMONY (6 PM)
JUNE 14: ELLA LEWIS PROMOTION CEREMONY (6 PM)
JUNE 14: CAVE HILL SCHOOL PROMOTION CEREMONY (6:30 PM)
JUNE 15: LAST STUDENT DAY
JUNE 19: LAST STAFF DAY

AS ALWAYS, I AM VERY APPRECIATIVE OF THE SUPPORT PROVIDED TO THE SCHOOL DISTRICT. IF YOU HAVE ANY QUESTIONS PLEASE DON'T HESITATE TO REACH OUT TO ME AT:
meastman@rsu24.org or call 422-2017.

MICHAEL EASTMAN, SUPERINTENDENT

LIBRARY HOURS: MON 5-8, TUES & THURS 1-5, SAT 10-2 422-2307

ON YOUR NEXT VISIT TO THE LIBRARY TO BORROW VIDEOS, DON'T PANIC WHEN YOU CAN'T FIND THEM. THEY HAVE BEEN MOVED TO THE BACK, GIVING MORE SPACE TO THE COMPUTERS AND MAKING FINDING THE MOVIES MORE ENJOYABLE.

PROGRAMS AT FRENCHMAN BAY: JUNE 11 OWLS AS PRESENTED BY BIRDSACRE. THE PROGRAM WILL RUN FROM 6-7 AND REFRESHMENTS WILL BE SERVED. WE ARE ASKED TO COME WITH OUR LIBRARY MANNERS (SOFT VOICES) SO THAT THE OWLS DO NOT GET AGITATED.

JUNE 30 BOOK, BAKE AND YARD SALE. 9-2. WE HAVE TABLES TO RENT FOR A MERE $10. CALL OR STOP BY THE LIBRARY TO RESERVE A TABLE.

KEEP UP WITH OUR GOINGS-ON VIA FACEBOOK

NEW TITLES ON THE WAY:
CALL THE MIDWIFE SEASON 7
REDEMPTION STREET BY REED FARREL COLEMAN.
WE HAVE ADDED THE MAINE GAZETTE TO OUR REFERENCE COLLECTION.
WRITING GROUP MEETS JUNE 9 & 23
WALKING GROUPS WALK ON MON. 5-6, TUES & THURS 1-2. WALK INDOORS OR OUT.
COLORING, KNITTING & CROCHETING (OR ANY CRAFT YOU WANT TO BRING) MONDAYS 6-7
WANT TO GET AN EMAIL ABOUT LIBRARY EVENTS. CALL US TO SIGN UP.
NEW BOOKS ARE ALWAYS BEING DONATED. CHECK OUT OUR "NEW" BOOK SECTION!

JUNE 12, 2018 VOTING 8-8 SULLIVAN TOWN OFFICE

THIS JUNE THERE WILL BE RANKED CHOICE VOTING (RCV)
FOR THE STATE ELECTION, NOT OUR LOCAL ELECTION
BAKE SALE HERE TOO
SULLIVAN RESIDENTS      Save the Date

Saturday, June 23, 2018, 9am-1pm
Sorrento-Sullivan Recreation Center

Sullivan Listens to YOU

Learn the results of our Sullivan survey
Help design the Town that you want to live in

Refreshments, Lunch, Door Prizes

FREE – Limited to 125 participants
Reserve your space by calling:
Candy Eaton at 207.460.1114 or email
candyeaton@yahoo.com

An Age-Friendly Sullivan Event
Sullivan ❤ Cares
The Regional School Unit 24 Board of Directors approved a General Fund budget of $16,586,095.52 for the fiscal year beginning July 1, 2018 and ending June 30, 2019. This represents an increase of $458,176.02 or 2.84% over the current year. Based on the revenue and subsidy information that are available at this time, the increase in local taxes needed to support the budget is up by $262,823.04 an increase of 2.11%.

### Comparison of Local Assessments 2017-2018 and 2018-2019

<table>
<thead>
<tr>
<th>Town</th>
<th>Approved 2017-2018</th>
<th>Proposed 2018-2019</th>
<th>Change FY18-FY19</th>
<th>% Change</th>
</tr>
</thead>
<tbody>
<tr>
<td>EASTBROOK</td>
<td>$796,195.69</td>
<td>$845,038.13</td>
<td>$48,842.44</td>
<td>6.13%</td>
</tr>
<tr>
<td>FRANKLIN</td>
<td>$2,107,243.31</td>
<td>$2,232,126.05</td>
<td>$124,882.74</td>
<td>5.93%</td>
</tr>
<tr>
<td>GOULDSBORO</td>
<td>$2,825,175.68</td>
<td>$2,864,278.68</td>
<td>($4,103.00)</td>
<td>-0.74%</td>
</tr>
<tr>
<td>MARIAVILLE</td>
<td>$795,955.57</td>
<td>$844,124.06</td>
<td>$48,168.49</td>
<td>6.05%</td>
</tr>
<tr>
<td>SORRENTO</td>
<td>$452,326.62</td>
<td>$431,102.17</td>
<td>($21,224.45)</td>
<td>-4.69%</td>
</tr>
<tr>
<td>STEUBEN</td>
<td>$2,000,393.59</td>
<td>$1,948,879.09</td>
<td>($51,514.50)</td>
<td>-2.58%</td>
</tr>
<tr>
<td>SULLIVAN</td>
<td>$2,110,953.34</td>
<td>$2,148,762.88</td>
<td>$37,809.54</td>
<td>1.79%</td>
</tr>
<tr>
<td>WALTHAM</td>
<td>$391,604.51</td>
<td>$409,464.66</td>
<td>$17,860.15</td>
<td>4.56%</td>
</tr>
<tr>
<td>WINTER HARBOR</td>
<td>$996,650.80</td>
<td>$1,075,548.43</td>
<td>$78,897.63</td>
<td>7.92%</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$12,476,501.11</strong></td>
<td><strong>$12,739,324.15</strong></td>
<td><strong>$262,823.04</strong></td>
<td><strong>2.11%</strong></td>
</tr>
</tbody>
</table>

There are two parts to the appropriation that local taxpayers raise to support the school budget. The first is money that must be raised to receive our state subsidy under the Essential Programs and Services (EPS) funding formula. For the FY 2019 school budget, our towns must contribute $8,933,186 in order to obtain the estimated $2,486,779 in State subsidy. This amount represents an increase of $260,942. It is predetermined by the State and is beyond our control. The remaining amount is the "local only" portion and is shared by our towns based on a formula approved by the voters in 2014. This formula takes into consideration the number of resident students and each town's property valuation. That portion of the budget is only $1,882 (0.05%) more than last year. Because student populations and valuations change over time, these numbers are different from year to year.

### REGIONAL SCHOOL UNIT No. 24

**BUDGET COMPARISON BY COST CENTER - FY 18 vs. FY 19**

<table>
<thead>
<tr>
<th>COST CENTERS/ACCOUNTS</th>
<th>PROPOSED 2018-19</th>
<th>$ CHANGE 2018-19</th>
<th>PERCENT CHANGE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>REGULAR INSTRUCTION</strong></td>
<td>$5,904,129.48</td>
<td>$6,657,609.92</td>
<td>$753,480.44</td>
</tr>
<tr>
<td><strong>SPECIAL EDUCATION</strong></td>
<td>$2,200,399.20</td>
<td>$2,316,939.86</td>
<td>$116,540.66</td>
</tr>
<tr>
<td><strong>CAREER AND TECHNICAL EDUCATION</strong></td>
<td>$245,196.66</td>
<td>$100,309.63</td>
<td>($144,887.03)</td>
</tr>
<tr>
<td><strong>OTHER INSTRUCTION</strong></td>
<td>$341,313.19</td>
<td>$373,103.64</td>
<td>$31,790.45</td>
</tr>
<tr>
<td><strong>STUDENT AND STAFF SUPPORT</strong></td>
<td>$1,628,084.36</td>
<td>$1,329,393.25</td>
<td>($298,691.11)</td>
</tr>
<tr>
<td><strong>SYSTEM ADMINISTRATION</strong></td>
<td>$553,411.70</td>
<td>$589,379.23</td>
<td>$35,967.53</td>
</tr>
<tr>
<td><strong>SCHOOL ADMINISTRATION</strong></td>
<td>$981,530.82</td>
<td>$1,067,048.45</td>
<td>$85,517.63</td>
</tr>
<tr>
<td><strong>TRANSPORTATION AND BUSES</strong></td>
<td>$1,261,482.92</td>
<td>$1,216,973.17</td>
<td>($44,509.75)</td>
</tr>
<tr>
<td><strong>FACILITIES MAINTENANCE</strong></td>
<td>$1,937,432.48</td>
<td>$1,882,202.04</td>
<td>($55,230.44)</td>
</tr>
<tr>
<td><strong>DEBT SERVICE &amp; OTHER COMMITMENTS</strong></td>
<td>$924,938.69</td>
<td>$903,136.33</td>
<td>($21,802.36)</td>
</tr>
<tr>
<td><strong>OTHER EXPENDITURES-School Lunch Programs</strong></td>
<td>$150,000.00</td>
<td>$150,000.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$16,127,919.50</strong></td>
<td><strong>$16,586,095.52</strong></td>
<td><strong>$458,176.02</strong></td>
</tr>
</tbody>
</table>
ACE Restoration & Remodeling

Property / Rental Management
Home / Business / Foreclosure Cleaning
Landscaping
Snowplowing

Mike Pinkham II
Owner
Pinkham Management Services, LLC
pinkhammanagementllc@yahoo.com
(207) 610-2374
Fully Insured

Shawn Johnson
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Shawn.NextHome@gmail.com
www.ShawnJohnsonHomes.com
Lic: # BA921.104
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Swedish massage, Deep Tissue, Hot Stone Massage, Reiki, and Reflexology
Karen Dove LMT
79 Harbor View Drive
Hancock, Maine 04640
207-422-3147
kbdove@hotmail.com

Ashville Community Church
ashvillecommunitychurch@gmail.com
Norman Bamford, Senior Pastor
Raymond Blaisdell, Assistant Pastor

Ashville Road Sullivan, ME 04664
FIND US ON FACEBOOK!
(207) 422-3510

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Taunton River Bed & Breakfast
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401 Doubletree Ct.
Pocasset, VA 20132
540-338-3037
(207) 422-2070
540-454-2449 (cell)
www.tauntonriverbandb.com
Email: Dottiemace@aol.com

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crcarpetcleaningmaine@gmail.com

Ryan Gordon
Owner

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Claire and Carly Weinberg
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540-599-9963
dulleandrugosa@gmail.com
www.dulleandrugosa.com

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401 Doubletree Ct.
Pocasset, VA 20132
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(207) 422-2070
540-454-2449 (cell)
www.tauntonriverbandb.com
Email: Dottiemace@aol.com
TOWN OFFICE CLOSED

JULY 4, 2018

BEST MANURE IN TOWN
All you could ever want of the finest FREE horse (and a little bit goat) MANURE is available in Sullivan now! Bring your buckets, your barrels, or your truck. Both old and age-your-own available. Call 664-4253 to get directions and arrange for pick up.

SULLIVAN HARBOR BAPTIST CHURCH
10 AM
SUNDAY MORNINGS

COASTAL MOWING & CHIPPING
FIELD MOWING: $45 HOUR
WOODCHIPPING: $65 HOUR
DRIVEWAY GRADING
HOT RUBBERIZED CRACK FILLING OF DRIVEWAYS
LAWN MOWING  POST HOLE DIGGING  CARETAKING
CALL FOR ESTIMATES
422-0934  LEAVE MESSAGE